#### **Revised A-2**

-Stephanie Varnon-Hughes

#### West End Special Education Local Plan Area 8265 Aspen Ave., Ste. 200 Rancho Cucamonga, CA 91730

#### COMMUNITY ADVISORY COMMITTEE AGENDA

<u>Notice:</u> This meeting will be held **IN-PERSON** <u>only</u>. If you wish to participate in the meeting and/or make a public comment, please submit them to Natalie, in-person prior to the start of the meeting.

Individuals requiring special accommodation, including but not limited to an American Sign Language interpreter, accessible seating, or documentation in accessible formats, should contact Natalie Vivar at (909) 476-6131, at least two days before the meeting date.

<u>April 11, 2023</u> <u>5:30 p.m.</u>

#### **OPENING** A. Welcome and Reports **Facilitator** 1. Introductions and Welcome -Stephanie Varnon-Hughes 2. Approval of Agenda for April 11, 2023 \*Stephanie Varnon-Hughes Motion Second Vote 3. Approval of CAC Minutes for November 1, 2022 \*Stephanie Varnon-Hughes Vote Motion Second 4. Review Members Attendance \*Stephanie Varnon-Hughes 5. SELPA Administrator's Report - Ricky Alyassi

#### **PUBLIC COMMENT**

#### **B.** Public Comment

6. District Reports

The West End SELPA Community Advisory Committee welcomes comments from visitors. Should anyone wish to make comments, he/she may voluntarily complete a public comment form located at the table in the back of the room. The Public Comment forms must be submitted *prior* to the beginning of the meeting. The forms will be collected by the recording secretary and given to the meeting facilitator. The Public Comment period is the opportunity for the public to address the members on (1) non-agenda items within the jurisdiction of the members, (2) items listed on the agenda. All public comment will be allowed (3) three minutes per item, if a member of the public desires to be heard on more than (3) three items appearing on the agenda, he/she will be allowed up to a total of (9) nine minutes to address all items non-agenda and agendized. Each agenda item will have a total of 20 minutes for public comment on one agenda item.

There will <u>not</u> be a separate opportunity to comment at the time each agenda item is addressed by the Council unless the item specifically involves an agendized public hearing. All public comments will be heard during the agendized public comment section B.

#### **DISCUSSION ITEMS**

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1. Fiscal Notifications

\*Tim Chatkoo

- a. 2023-24 SELPA Administrative Budgets
- b. 2023-24 Regional Provider Program Fee-for-Service
- c. 2023-24 Preliminary AB602 Funding Model
- d. 2023-24 Preliminary Mental Health Distribution
- \*Stephanie Varnon-Hughes
- 2. 2023-24 Proposed Meeting Dates Revised 3. District CAC Appointments: Chaffey, Chino Valley, Etiwanda,
- \* Ricky Alvassi

Upland (odd year) 4. CAC – Art & Writing Showcase Update - Ricky Alyassi \* Ricky Alyassi

5. Local Plan

\* Tim Chatkoo

a. Section D – Annual Budget Plan (Supporting documents attached)

\* Ricky Alyassi

b. Section E – Annual Service Plan

- Ricky Alyassi

6. CAC Meeting Platform Discussion

#### **BUSINESS ACTION ITEMS**

#### D. Business Action Items

1. Art & Writing Showcase Theme: "Through Our Eyes"

- Ricky Alyassi

Motion Second Vote

#### **FUTURE AGENDA ITEMS/ADJOURNMENT**

E. Future Agenda Items

-Stephanie Varnon-Hughes

F. Adjournment

-Stephanie Varnon-Hughes

Motion Second Vote

The meeting location for Community Advisory Committee will be held at 8265 Aspen Ave., Rancho Cucamonga, CA 91730. Agenda packets are available on the WESELPA website www.weselpa.net or you may request an agenda packet by calling (909) 476-6131, 72 hours before the scheduled meeting. A fee of ten cents (.10) per page will be charged for copied agenda packet.

\* Handout Included

\*\* Handout to be distributed at the meeting

- No Handout

NOTICE: Individuals requiring special accommodation, including but not limited to an American Sign Language interpreter, accessible seating, or documentation in accessible formats, should contact Natalie Vivar at (909) 476-6131, at least two days before the meeting date.

#### West End SELPA

#### **Community Advisory Committee**

#### Meeting Minutes November 1, 2022

| <u>District</u>            | <u>Present</u>                                | <u>Absent</u>           |
|----------------------------|---|-------------------------|
| Alta Loma                  | Gina Barker                                   |                         |
| Central                    |   | Carletta Loflin         |
| <b>Chaffey Joint Union</b> | Jeanette Miura                                |                         |
| Chino Valley Unified       | Lia Castillo                                  |                         |
| Cucamonga                  |   | Isabelle Acevedo        |
| Etiwanda                   |   | James Cobb              |
| Mountain View              |   |                         |
| Mt. Baldy                  | Amanda Ramirez                                |                         |
| <b>Upland Unified</b>      |   | Stephanie Varnon-Hughes |
| IRC Agency                 | Anthony Duenez                                |                         |
| West End SELPA             | Ricky Alyassi, Natalie Vivar, Julie<br>Aviles |                         |

#### **CALLED TO ORDER:**

Chairperson Elect, Lia Castillo called the meeting to order at 5:47 p.m.

#### A. ADMINISTRATIVE ITEMS

1. Introductions and Welcome

Introductions and welcome of all CAC committee members.

#### 2. Acceptance of Agenda for November 1, 2022

Motion made by Jeanette Miura to accept the Community Advisory Committee meeting agenda as presented, seconded by Gina Barker, motion carried on a 4-0-0-4 vote.

Ayes: Gina Barker, Jeanette Miura, Lia Castillo, Amanda Ramirez

Nays: 0 Abstain: 0 Absent: 4

On November 1, 2022, the CAC agenda was accepted as presented. No questions or comments were provided by committee members.

#### 3. Acceptance of CAC Meeting Minutes for September 06, 2022

Motion made by Gina Barker to accept September 06, 2022, CAC meeting minutes as presented, seconded by Amanda Ramirez, motion carried on a 3-0-1-4 vote.

Ayes: Gina Barker, Jeanette Miura, Amanda Ramirez

Nays: 0 Abstain: 1 Absent: 4

The meeting minutes for September 06, 2022, were accepted as presented. No questions or comments were provided by committee members.

#### 4. Review of Member's Attendance

SELPA Administrator, West End SELPA reviewed members in attendance (Alta Loma, Chaffey Joint, Chino Valley, Mt. Baldy, and IRC representative). SELPA Administrator addressed the following parent representative vacancies: Etiwanda and Mtn. View SD. Attendance notated by West End SELPA, Administrative Assistant. No additional questions or comments were provided by committee members.

#### 5. SELPA Administrators Report

SELPA Administrator shared a brief video of the CAC presentation, "My Experience in Special Education". Ian Dennis shared his personal experience with Autism from grade school through high school. Ian currently attends the University of Hawaii; the West End SELPA and Administrator shared their gratitude for sharing his story. No questions or comments were provided by committee members.

#### 6. District/Agency Reports

Alta Loma representative shared the district has hired additional staff to conduct assessments over the summer; the district hired an additional 3 clinicians due to the influx of mental health evaluations; the district is currently utilizing Smart Social as a tool to help parents in regard to social media; the district will be opening a new preschool gen ed/sped program due to an increase in enrollment; the district will be holding their Special Education Symposium on January 23<sup>rd</sup>; and the district has added three teacher on assignments (technology, reading, math).

Chino Valley representative shared Chino Valley's new Special Education Director, Cheli McReynolds. The district is partnering with the Family Engagement Center to provide workshops. The series of workshops provided will ensure parents are connected to the school and their students.

Mt. Baldy representative shared that parent volunteers and additional aids have been added to classrooms; middle school teachers are providing social-emotional learning every day; the district will provide an enrichment program that will commence January 2023 and will provide socialization for all students; the district currently offers the Care Solstice program that provides mental health and counseling services outside of the school as an additional resource for mental health needs.

Chaffey Joint: No report provided.

#### **B. PUBLIC COMMENTS:**

None.

#### C. DISCUSSION ITEMS

1. Art & Writing Showcase – Theme Options

SELPA Administrator, West End SELPA, shared the Art & Writing Showcase – theme options: "Reach for the Stars" and "Through Our Eyes". The CAC committee will move forward with the "Through Our Eyes" theme.

#### 2. West End CAC 2022-23 Presentation Topics

SELPA Administrator, West End SELPA shared the CAC 2022-23 upcoming presentation topics: February 7 – Social-Emotional Learning/Skills, March 7 – Transition Meetings. No questions or comments were provided by committee members.

#### 3. <u>Legislative Day Attendees</u>

SELPA Administrator, West End SELPA shared brief information on Legislative Sharing Day and the events/discussions that take place when meeting with Senators and Assembly members. In previous years, the Chairperson and Chairperson Elect have attended in person. CAC members discussed and agreed to send Chairperson and Chairperson Elect to attend Legislative Sharing Day. No questions or comments were provided.

4. <u>District CAC Appointments: Chaffey, Chino Valley, Etiwanda, Upland (odd year)</u> SELPA Administrator, West End SELPA presented the District CAC Appointments: Chaffey, Chino Valley, Etiwanda, Upland (odd year). No questions or comments were provided by committee members.

#### **D.** Business Action Items

#### 1. <u>Legislative Day Attendees</u>

Motion made by Jeanette Miura to accept Legislative Day Attendees, seconded by Gina Barker, motion carried on a 4-0-0-4 vote.

Ayes: Gina Barker, Jeanette Miura, Lia Castillo, Amanda Ramirez

Nays: 0 Abstain: 0 Absent: 4

Legislative Day Attendees, Chairperson, and Chairperson Elect were approved to attend the Legislative Sharing Day event. No questions or comments were provided by committee members.

#### 2. CAC Member Resignation

Motion made by Amanda Ramirez to accept CAC member's resignation, seconded by Gina Barker, motion carried on a 4-0-0-4 vote.

Ayes: Gina Barker, Jeanette Miura, Lia Castillo, Amanda Ramirez

Nays: 0 Abstain: 0 Absent: 4

CAC member resignation for Central parent representative Carletta Loflin was accepted. No questions or comments were provided by committee members.

#### E. Future Agenda Items:

The following agenda items will be added to the next business meeting: Annual Art & Writing Showcase as an action item, and CAC meeting platform discussion.

#### F. Adjournment

Motion made by Jeanette Miura to adjourn November 1, 2022 meeting, seconded by Amanda Ramirez, motion carried on a 4-0-0-4 vote.

Ayes: Gina Barker, Jeanette Miura, Lia Castillo, Amanda Ramirez

Nays: 0 Abstain: 0 Absent: 4

Meeting adjourned at 6:58 p.m.



|                 | 2022/23 Community Advisory Committee Member Attendance   |                 |                  |                   |                               |              |                   |              |       |        |            |              |       |              |
|-----------------|--|-----------------|------------------|-------------------|-------------------------------|--------------|-------------------|--------------|-------|--------|------------|--------------|-------|--------------|
|                 |  | <u>Member</u>   |                  | Voor              | <u>Term</u>                   | Odd/Even     | <u>Attendance</u> |              |       |        |            |              |       |              |
| <u>District</u> | <u>Committee Member</u>  | Type            | Member Role      | Year<br>Appointed | <u>Renewal</u><br><u>Year</u> | Year         | <u>09/06</u>      | <u>10/04</u> | 11/03 | 02/07  | 03/07      | <u>04/06</u> | 04/25 | <u>05/09</u> |
| Alta Loma       | Gina Barker  | Parent          | Parliamentarian  | 2022              | 2024                          | Even         | P                 |              | P     |        |            |              |       |              |
| Central         | Freddy Cortez  | Parent          |                  | 2022              | 2024                          | Even         | P                 |              |       |        |            |              |       |              |
| Chaffey Joint   | Jeanette Miura   | Parent          |                  |                   | 2023                          | Odd          |                   |              | P     |        |            |              |       |              |
| Chino Valley    | Lia Castillo   | Parent          | Chair-Elect      | 2021              | 2023                          | Odd          | EA                |              | P     |        |            |              |       |              |
| Cucamonga       | Isabelle Acevedo   | Parent          |                  | 2022              | 2024                          | Even         | A                 |              | A     |        |            |              |       |              |
| Etiwanda        | Vacant   | Parent          |                  |                   | 2023                          | Odd          |                   |              |       |        |            |              |       |              |
| Etiwanda        | James Cobb   | Teacher/Staff   |                  | 2021              | 2023                          | Odd          | A                 |              | A     |        |            |              |       |              |
| Mt. Baldy       | Amanda Ramirez   | Parent          | Secretary        | 2022              | 2024                          | Even         | P                 |              | P     |        |            |              |       |              |
| Mountain View   | Vacant   | Parent          |                  |                   | 2024                          | Even         |                   |              |       |        |            |              |       |              |
| Upland          | Stephanie Varnon-Hughes  | Parent          | Chair-Person     | 2021              | 2023                          | Odd          | P                 |              | EA    |        |            |              |       |              |
| Agency          | Robin Ferguson   | Agency Rep.     |                  |                   | 2023                          | Odd          | A                 |              | A     |        |            |              |       |              |
|                 |  |                 |                  |                   |                               |              |                   |              |       | Leg    | <u>end</u> |              |       |              |
|                 |  |                 |                  |                   |                               |              |                   |              | CAC   | Busin  | ess Mee    | tings        |       |              |
| The number of   | vacancies indicates the minim  | um number of ne | ew members neede | ed to provide ea  | ach district with             | n two active |                   |              |       | Presen | tations    |              |       |              |
|                 | representatives (at least one parent). Additional members are welcome.  Art & Writing Showcase                             |                 |                  |                   |                               |              |                   |              |       |        |            |              |       |              |
|                 | Meeting not held no quorum   |                 |                  |                   |                               |              |                   |              |       |        |            |              |       |              |
|                 | Presentation not held  |                 |                  |                   |                               |              |                   |              |       |        |            |              |       |              |
| A               | A = Absent EA = Excused Absence P = Present S = Start/Appointed W = Withdraw from Committee V = Voted Dismissed (absences) |                 |                  |                   |                               |              |                   |              |       |        |            |              |       |              |
|                 | * Present for Presentation/Judging only  |                 |                  |                   |                               |              |                   |              |       |        |            |              |       |              |

#### WESELPA Fiscal Transfer/Update Notification April 2023

a. <u>23/24 SELPA Administrative Budgets</u> – The preliminary 23/24 SELPA Administrative budgets are summarized below:

|                                     | Col A          | Col B      | Col C      | Col D       |
|-------------------------------------|----------------|------------|------------|-------------|
|                                     | PROJ BEGINNING |            |            | PROJ ENDING |
|                                     | BALANCE        | REVENUE    | EXPENSE    | BALANCE     |
| 0282 JOINT RISK FUND                | 667,840        | 15,784,419 | 16,052,258 | 400,001     |
| 0284 PRGRM SPCLST/REGIONALIZED SVCS | 162,382        | 1,759,837  | 1,746,635  | 175,584     |
| 0463 PERSONNEL DEVELOPMENT          | -              | 11,629     | 11,629     | -           |

b. <u>23/24 Regional Provider Program Fee-for-Service Rates</u> – The 23/24 Regional Provider Program FFS rates are summarized below:

|     |                                  | Col A         | Col B         | Col C    |
|-----|----------------------------------|---------------|---------------|----------|
|     | Description                      | 2022-23 Rates | 2023-24 Rates | Variance |
| SB  | <u>css</u>                       |               |               |          |
|     | SAI                              | 27,492        | 30,048        | 2,556    |
|     | SAI Pre-K                        | 19,241        | 20,789        | 1,548    |
|     | First CLASS                      | 4,395         | 4,235         | (160)    |
|     | Low Inc Related Svcs             | 6,829         | 7,426         | 597      |
|     | Preschool Intensive Autism       | 23,016        | 26,698        | 3,682    |
|     | 1:1 Aide                         | 59,770        | 63,888        | 4,118    |
|     | Interpreters                     | 80,391        | 82,011        | 1,620    |
|     | Related Services                 | 6,962         | 7,919         | 957      |
| Stu | ident Services Counseling Center |               |               |          |
|     | Intensive Therapeutic            | 4,000         | 4,336         | 336      |

c. <u>23/24 Preliminary AB602 Funding Model</u> – The 23/24 #1 Preliminary AB602 Funding Model was updated on April 5, 2023. The SELPA-wide apportionment is projected to be \$75,468,379. District specific estimates are summarized below:

| District                  | 2023/24 #1<br>Prelimary<br>AB602 |
|---------------------------|----------------------------------|
| West End Student Services | 30,362,137                       |
| Alta Loma                 | 2,837,323                        |
| Central                   | (1,147,511)                      |
| Chaffey                   | 9,913,233                        |
| Chino Valley              | 14,944,495                       |
| Cucamonga                 | (91,000)                         |
| Etiwanda                  | 10,931,293                       |
| Mountain View             | (1,053,050)                      |
| Mt. Baldy                 | 270,546                          |
| Upland                    | 6,244,015                        |
| SELPA                     | 2,256,898                        |
| TOTAL                     | 75,468,379                       |

d. <u>23/24 Preliminary Mental Health Distribution Model</u> – District projected Mental Health contributions are summarized below:

| LEA               | District MH<br>Contributions |
|-------------------|------------------------------|
| County Operations | \$ (111,142.00)              |
| Alta Loma         | 244,779.00                   |
| Central           | 191,823.00                   |
| Chaffey           | 1,037,468.00                 |
| Chino             | 1,113,156.00                 |
| Cucamonga         | 105,773.00                   |
| Etiwanda          | 576,067.00                   |
| Mountain View     | 139,440.00                   |
| Mt. Baldy         | 3,945.00                     |
| Upland            | 443,153.00                   |
| Total             | \$ 3,744,462.00              |

#### **Revised C-2**

#### Community Advisory Committee 2023-24 Proposed Meeting Schedule

| <u>Date</u>                    | <u>Time</u> | Meeting Type                  | <u>Facilitator</u> |
|--------------------------------|-------------|-------------------------------|--------------------|
| Tuesday,<br>September 05, 2023 | 5:30        | Business Meeting              | TBD                |
| Tuesday,<br>October 03, 2023   | 5:30        | Presentation                  | TBD                |
| Tuesday,<br>November 07, 2023  | 5:30        | Business Meeting              | TBD                |
| Tuesday,<br>February 06, 2024  | 5:30        | Business Meeting Presentation | TBD                |
| Tuesday,<br>March 05, 2024     | 5:30        | Presentation                  | TBD                |
| Tuesday,<br>April 09, 2024     | 5:30        | Business Meeting              | TBD                |
| Tuesday,<br>April 23, 2024     | 6:30        | Art & Writing Showcase        | TBD                |
| Tuesday,<br>May 07, 2024       | 5:30        | Business Meeting              | TBD                |

#### Community Advisory Committee Representatives

Community Advisory Committee representatives serve an important role as a liaison between the community and the district director of special education. Representatives recommend priorities for special education services, assist in parent education, and support activities on behalf of individuals with exceptional needs.

In accordance with the Community Advisory Committee bylaws, the Chaffey JUHSD, Chino Valley USD, Etiwanda SD, and Upland USD school districts shall appoint parent representatives in odd-numbered years to the Community Advisory Committee for a two-year term, beginning July 1, 2023, and ending June 30, 2025. The representative should be a parent of a student residing and enrolled in the school district or a district-offered school program. The appointment is by the action of the District Board of Education.

Once the School District Board of Education has approved the appointment of the district representative, please forward the name, and contact information for the representative to Natalie Vivar, Administrative Assistant, West End SELPA.

#### 2023/24 Annual Budget and Service Plans

#### **Background:**

California Education Code (EC) Section 56205 requires the submission of Annual Budget and Service Plans adopted at public hearings held by the SELPA. Each SELPA is required to submit an Annual Budget Plan and an Annual Service Plan by June 30th of each year.

The Annual Budget Plan identifies projected revenues and expenditures for students with disabilities. These projections are identified at the SELPA level and for each participating LEA using CDE-adopted templates.

The Annual Service Plan identifies a full continuum of service options provided within the SELPA, assuring access to appropriate instruction and services for all students with disabilities from birth to twenty-two years of age, including children with low-incidence disabilities.

#### **Fiscal Impact:**

There is no anticipated fiscal impact.

SELPA | West End SELPA

Fiscal Year

2023-24

### LOCAL PLAN Section D: Annual Budget Plan

#### SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education
Special Education Division
2023–24 Local Plan Submission

| SELPA | West End SELPA | Fiscal Year | 2023–24 |
|-------|----------------|-------------|---------|
|-------|----------------|-------------|---------|

#### **Local Plan Section D: Annual Budget Plan**

Projected special education budget funding, revenues, and expenditures by LEAs are specified in **Attachments II–V.** This includes supplemental aids and services provided to meet the needs of students with disabilities as defined by the Individuals with Disabilities Education Act (IDEA) who are placed in regular education classrooms and environments, and those who have been identified with low incidence disabilities who also receive special education services.

**IMPORTANT:** Adjustments to any year's apportionment must be received by the California Department of Education (CDE) from the SELPA prior to the end of the first fiscal year (FY) following the FY to be adjusted. The CDE will consider and adjust only the information and computational factors originally established during an eligible FY, if the CDE's review determines that they are correct. California *Education Code* (*EC*) Section 56048

Pursuant to *EC* Section 56195.1(2)(b)(3), each Local Plan must include the designation of an administrative entity to perform functions such as the receipt and distribution of funds. Any participating local educational agency (LEA) may perform these services. The administrative entity for a multiple LEA SELPA or an LEA that joined with a county office of education (COE) to form a SELPA, is typically identified as a responsible local agency or administrative unit. Whereas, the administrative entity for single LEA SELPA is identified as a responsible individual. Information related to the administrative entity must be included in Local Plan Section A: Contacts and Certifications.

SELPA West End SELPA Fiscal Year 2023–24

#### **TABLE 1**

#### Special Education Projected Revenue Reporting (Items D-1 to D-3)

#### D-1. Special Education Revenue by Source

Using the fields below, identify the special education projected revenue by funding source. The total projected revenue and the percent of total funding by source is automatically calculated.

| Funding Revenue Source           | Amount      | Percentage of Total<br>Funding |
|----------------------------------|-------------|--------------------------------|
| Assembly Bill (AB) 602 State Aid | 77,227,279  | 74.67%                         |
| AB 602 Property Taxes            | 5,075,048   | 4.91%                          |
| Federal IDEA Part B              | 17,911,130  | 17.32%                         |
| Federal IDEA Part C              | 51,862      | 0.05%                          |
| State Infant/Toddler             | 953,183     | 0.92%                          |
| State Mental Health              | 0           | 0.00%                          |
| Federal Mental Health            | 1,031,083   | 1.00%                          |
| Other Projected Revenue          | 1,180,993   | 1.14%                          |
| Total Projected Revenue:         | 103,430,578 | 100.00%                        |

#### D-2. "Other Revenue" Source Identification

Identify all revenue identified in the "Other Revenue" category above, by revenue source, that is received by the SELPA specifically for the purpose of special education, including any property taxes allocated to the SELPA pursuant to EC Section 2572. EC Section 56205(b)(1)(B)

RS 3410 Transition Partnership Program; RS 6520 WorkAbility I

#### D-3. Attachment II: Distribution of Projected Special Education Revenue

Using the form template provided in **Attachment II**, complete a distribution of revenue to all LEAs participating in the SELPA by funding source.

SELPA West End SELPA Fiscal Year 2023–24

#### **TABLE 2**

#### Total Projected Budget Expenditures by Object Code (Items D-4 to D-6)

#### D-4. Total Projected Budget by Object Code

Using the fields below, identify the special education expenditures by object code. The total expenditures and the percent of total expenditures by object code is automatically calculated.

| Object Code                                | Amount      | Percentage of Total<br>Expenditures |
|--|-------------|-------------------------------------|
| Object Code 1000—Certificated Salaries     | 110,339,092 | 36.02%                              |
| Object Code 2000—Classified Salaries       | 58,745,692  | 19.18%                              |
| Object Code 3000—Employee Benefits         | 71,122,014  | 23.22%                              |
| Object Code 4000—Supplies                  | 6,617,350   | 2.16%                               |
| Object Code 5000—Services and Operations   | 49,346,555  | 16.11%                              |
| Object Code 6000—Capital Outlay            | 95,873      | 0.03%                               |
| Object Code 7000—Other Outgo and Financing | 10,065,825  | 3.29%                               |
| Total Projected Expenditures:              | 306,332,401 | 100.00%                             |

#### D-5. Attachment III: Projected Local Educational Agency Expenditures by Object Code

Using the templates provided in **Attachment III**, complete a distribution of projected expenditures by LEAs participating in the SELPA by object code.

#### D-6. Code 7000—Other Outgo and Financing

Include a description for the expenditures identified under object code 7000:

Obj 7130 State Special Schools; Obj 7310 Indirect Costs

| SELPA | West End SELPA  | Fiscal Year | 2023–24 |
|-------|-----------------|-------------|---------|
| SELPA | vvest end Selpa | Fiscal Year | 2023–24 |

#### TABLE 3

Federal, State, and Local Revenue Summary (Items D-7 to D-8)

D-7. Federal Categorical, State Categorical, and Local Unrestricted Funding

Using the fields below, enter the projected funding by revenue jurisdiction. The "Total Revenue From All Sources" and the "Percentage of Total Funding fields are automatically calculated.

| Revenue Source                            | Amount      | Percentage of<br>Total Funding |
|---|-------------|--------------------------------|
| Projected State Special Education Revenue | 83,858,900  | 27.38%                         |
| Projected Federal Revenue                 | 19,571,678  | 6.39%                          |
| Local Contribution                        | 202,901,823 | 66.24%                         |
| Total Revenue from all Sources:           | 306,332,401 | 100.00%                        |

D-8. Attachment IV: Projected Revenue by Federal, State, and Local Funding Source by Local Educational Agency

Using the CDE-approved template provided in **Attachment IV**, provide a complete distribution of revenues to all LEAs participating in the SELPA by federal and state funding source.

D-9. Special Education Local Plan Area Allocation Plan

a. Describe the SELPA's allocation plan, including the process or procedure for allocating special education apportionments, including funds allocated to the RLA/AU/responsible person pursuant to EC Section 56205(b)(1)(A).

State & Federal funds primarily distributed by ADA or special education pupil count depending on funding type in accordance with approved funding allocation plan; Funding apportioned to the RLA include proportionate share based on ADA and/or pupil count as well as funding to offset RLA regionalized programs such as grant funding and fee-for-service revenue based on LEA usage; RLA has administrative involvement in the pass-through of special education revenues received on behalf of the SELPA for distribution to member LEAs in accordance with approved funding allocation plan; Apportionments for regionalized programs are made directly to the RLA

b. Tes NO

If the allocation plan specifies that funds will be apportioned to the RLA/AU/AE, or to the SELPA administrator (for single LEA SELPAs), the administrator of the SELPA, upon receipt, distributes the funds in accordance with the method adopted pursuant to *EC* Section 56195.7(i). This allocation plan was approved according to the SELPA's local policymaking

| SELPA | West End SELPA | Fiscal Year | 2023–24 |
|-------|----------------|-------------|---------|
|-------|----------------|-------------|---------|

process and is consistent with SELPA's summarized policy statement identified in Local Plan Section B: Governance and Administration item B-4. If the response is "NO," then either Section D should be edited, or Section B must be amended according to the SELPA's adopted policy making process, and resubmitted to the COE and CDE for approval.

SELPA West End SELPA Fiscal Year 2023–24

#### **TABLE 4**

#### Special Education Local Plan Area Expenditures (Items D-10 to D-11)

#### D-10. Regionalized Operations Budget

Using the fields below, identify the total operating expenditures projected for the SELPA, exclusively. Expenditure line items are according SACS object codes. Include the projected amount budgeted for the SELPA's exclusive use. The "Percent of Total" expenses is automatically calculated. NOTE: <u>Table 4 does not include district LEA, charter LEA, or COE LEA expenditures</u>, there is no Attachment to be completed for Table 4.

| Accounting Categories and Codes            | Amount    | Percentage of<br>Total |
|--|-----------|------------------------|
| Object Code 1000—Certificated Salaries     | 610,037   | 29.52%                 |
| Object Code 2000—Classified Salaries       | 467,468   | 22.62%                 |
| Object Code 3000—Employee Benefits         | 442,036   | 21.39%                 |
| Object Code 4000—Supplies                  | 31,136    | 1.51%                  |
| Object Code 5000—Services and Operations   | 355,336   | 17.20%                 |
| Object Code 6000—Capital Outlay            | 0         | 0.00%                  |
| Object Code 7000—Other Outgo and Financing | 160,226   | 7.75%                  |
| Total Projected Operating Expenditures:    | 2,066,239 | 100.00%                |

#### D-11. Object Code 7000 -- Other Outgo and Financing Description

Include a description of the expenditures identified under "Object Code 7000—Other Outgo and Financing" by SACS codes. See Local Plan Guidelines for examples of possible entries.

| SELPA | West End SELPA | Fiscal Year | 2023–24 |
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#### TABLE 5

Supplemental Aids and Services and Students with Low Incidence Disabilities (D-12 to D-15)

The standardized account code structure (SACS), goal 5760 is defined as "Special Education, Ages 5–22." Students with a low incidence (LI) disability are classified severely disabled. The LEA may elect to have locally defined goals to separate low-incidence disabilities from other severe disabilities to identify these costs locally.

#### D-12. Defined Goals for Students with LI Disabilities

| Does the SELPA, including all LEAs participating in the SELPA, use Ic | ocally defined goals to separate |
|---|----------------------------------|
| low-incidence disabilities from other severe disabilities?            |                                  |

☐ YES ■ NO

If "No," describe how the SELPA identifies expenditures for low-incidence disabilities as required by *EC* Section 56205(b)(1)(D)?

Low Incidence specific Management and/or Function Codes

#### D-13. Total Projected Expenditures for Supplemental Aids and Services in the Regular Classroom and for Students with LL Disabilities

Enter the projected expenditures budgeted for Supplemental Aids and Services (SAS) disabilities in the regular education classroom.

11,048,372

#### D-14. Total Projected Expenditures for Students with LI Disabilities

Enter the total projected expenditures budgeted for students with LI disabilities.

1,758,900

#### D-15. Attachment V: Projected Expenditures by LEA for SAS Provided to Students with Exceptional Needs in the Regular Classroom and Students with LI Disabilities

Using the current CDE-approved template provided for Attachment V, enter the SELPA's projected funding allocations to each LEA for the provision of SAS to students with exceptional needs placed in the regular classroom setting and for those who are identified with LI disabilities. Information included in this table must be consistent with revenues identified in Section D, Table 5.

SELPA West End SELPA

Fiscal Year

2023–24

## LOCAL PLAN Attachments SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education
Special Education Division
2023–24 Local Plan Submission

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| SELPA: West End SELPA |  |
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Fiscal Year: 2023–24

#### Attachment I—Local Educational Agency Listing

#### **Participating Local Educational Agency Identification**

Enter the California Department of Education (CDE) issued county/district/school code (CDS) and the full name for each local educational agency (LEA) participating in the Local Plan. The LEA names will automatically populate the remaining attachments. Pursuant to California Education Code (EC) sections 56205(a)(12)(D)(iii) and 56195.1(b) and (c). SELPAs with one or more LEAs, or those who join with the county office of education (COE) to submit a Local Plan to the CDE for consideration of approval must include copies of joint powers agreements or contractual agreements, as appropriate.

In the table below, enter the CDE issued CDS code and the official name as listed in the California School Directory <a href="https://www.cde.ca.gov/SchoolDirectory/">https://www.cde.ca.gov/SchoolDirectory/</a> for each COE, District, Joint Powers Authority (JPA), and SELPA participating in the Local Plan and receiving a special education funding allocation for services and programs provided to students with disabilities.

#### To Add or Delete Rows:

To add or delete table rows, select the "plus" or "minus" buttons bellow. Actions taken here will be automatically repeated for each of the tables in Attachments II through VI. Users must manually enter LEA information in Attachment VII.

#### **LEA Membership Changes:**

If an LEA was previously reported to the CDE in fiscal year 2021–22 or 2022–23 and there is a change in SELPA membership, **DO NOT DELETE** the entry. Instead, under the "LEA Status" column, select the drop-down menu and choose the applicable status option for the LEA membership change.

#### SELPA County/District/School Codes

- If a SELPA does not have a CDS code, then the associated fields should be left blank. NOTE: If a CDS code section begins with a "0," the zero will not appear in the user's entry.
- If a SELPA does not have a complete CDS code, then leave the associated district and school code blank.
- If a SELPA is not a charter LEA, then leave the associated charter code blank.

2023–24 CDE Local Plan Submission Attachment I-1 of 2

#### Attachment I

SELPA: West End SELPA

Fiscal Year: 2023–24

| Add or<br>Delete<br>Row | List | County<br>Code<br>xx | District<br>Code<br>xxxxx | School<br>Code<br>xxxxxxx | Charter<br>Code<br>(if applicable)<br>xxxx | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Special<br>Eduction<br>Director<br>First Name | Special Education Director Last Name | Phone (xxx) xxx-xxxx | Email                                  | LEA Status          |
|-------------------------|------|----------------------|---------------------------|---------------------------|--|---|---|--------------------------------------|----------------------|--|---------------------|
|                         | 1    | 36                   | 10363                     |                           |  | San Bernardino County Office of Education/West End SELPA                | Ricky   | Alyassi                              | (909) 476-6131       | ricky.alyassi@wes<br>elpa.net          | Previously Reported |
|                         | 2    | 36                   | 67595                     |                           |  | Alta Loma Elementary  | Lisabeth                                      | Pina                                 | (909) 484-5151       | lpina@alsd.org                         | Previously Reported |
|                         | 3    | 36                   | 67645                     |                           |  | Central Elementary  | Shermella                                     | Roquemore                            | (909) 989-8541       | sroquemore@csd.<br>k12.ca.us           | Previously Reported |
|                         | 4    | 36                   | 37652                     |                           |  | Chaffey Joint Union High  | Kelly   | Martinez                             | (909) 988-8511       | kelly.martinez@cju<br>hsd.net          | Previously Reported |
|                         | 5    | 36                   | 67678                     |                           |  | Chino Valley Unified  | Cheli   | McReynold<br>s                       | (909) 628-1201       | willa_mcreynolds<br>@chino.k12.ca.us   | Previously Reported |
|                         | 6    | 36                   | 67694                     |                           |  | Cucamonga Elementary  | Tracee  | Stewart                              | (909) 987-8942       | tstewart@cuca.k1<br>2.ca.us            | Previously Reported |
|                         | 7    | 36                   | 67702                     |                           |  | Etiwanda Elementary   | Elizabeth                                     | Freer                                | (909) 803-3105       | elizabeth_freer@et<br>iwanda.k12.ca.us | Previously Reported |
|                         | 8    | 36                   | 67785                     |                           |  | Mountain View Elementary  | Jan   | Van Dyke                             | (909) 947-2205       | jan_vandyke@mvs<br>dk8.org             | Previously Reported |
|                         | 9    | 36                   | 67793                     |                           |  | Mt Baldy Joint Elementary   | Kate  | Huffman                              | (909) 985-0991       | kate_huffman@mt<br>baldy.k12.ca.us     | Previously Reported |
|                         | 10   | 36                   | 75069                     |                           |  | Upland Unified  | Ryan  | Parry                                | (909) 985-1864       | ryan_parry@uplan<br>d.k12.ca.us        | Previously Reported |

2023-24 CDE Local Plan Submission Attachment I-2 of 2

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Fiscal Year: 2023-24

Each SELPA must adhere to requirements for developing and reporting special education budget revenue and expenditures. The following excerpt is taken from California School Accounting Manual (CSAM): Procedure 755 Special Education on page 755-1 and included to assist the SELPA with completing Section D: Annual Budget Plan information for each LEA participating in the SELPA's Local Plan.

Special education budgets are complex and are of great interest to the public, both locally and statewide. EC Section 56205(b)(1) requires that a special education budget shall identify particular elements. Identification of the following elements is facilitated by the standardized account code structure (SACS):

- 1. Apportionment received by the LEA in accordance with the allocation plan adopted by the SELPA. (The apportionment is tracked in SACS in the resource field in combination with the revenue code in the object field.)
- 2. Administrative costs of the plan. (These costs are tracked in the function field.)
- 3. Costs of special education services to pupils with severe disabilities and low-incidence disabilities. (This population is identified by the goal field.)
- 4. Costs of special education services to pupils with nonsevere disabilities. (This population is identified by the goal field.)
- 5. Costs of supplemental aids and services provided to meet the individual needs of pupils placed in regular education classrooms and environments. (Costs of these aids and services are tracked in the function field.)
- 6. Costs of regionalized operations and services and direct instructional support by program specialists in accordance with Part 30, Chapter 7.2, Article 6, of the California EC, Program Specialists and Administration of Regionalized Operations and Services. (These costs are tracked in the goal field for regionalized operations and in the function field for instructional services.)
- 7. Use of property taxes allocated to the SELPA pursuant to EC Section 2572. (Property taxes allocated to the SELPA are tracked in the resource field and identified by a revenue code in the object field.)

2023-24 CDE Local Plan Submission Attachment II-1 of 3

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| SELPA: | West End SELPA |
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Fiscal Year: 2023–24

#### Attachment II—Projected Special Education Revenue by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education revenue funding sources allowed by the Individuals with Disabilities Education Act (IDEA). Information included in this table must be consistent with revenues identified in Section D, Table 1. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 1.

| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Assembly Bill<br>(AB) 602<br>State Aid | AB 602<br>Property Tax | Federal<br>IDEA<br>Part C | Federal<br>IDEA<br>Part B | State<br>Infant/ Toddler | State<br>Mental<br>Health | Federal<br>Mental<br>Health | Other<br>Revenue | Subtotal   |
|------|---|--|------------------------|---------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|------------------|------------|
| 1    | San Bernardino County Office of Education/West End SELPA                | 34,030,182                             | 5,075,048              | 51,862                    | 482,331                   | 953,183                  | 0                         | 6,113                       | 1,180,993        | 41,779,712 |
| 2    | Alta Loma Elementary  | 2,880,504                              | 0                      | 0                         | 963,005                   | 0                        | 0                         | 68,023                      | 0                | 3,911,532  |
| 3    | Central Elementary  | (1,115,288)                            | 0                      | 0                         | 1,121,118                 | 0                        | 0                         | 50,089                      | 0                | 55,919     |
| 4    | Chaffey Joint Union High  | 9,948,757                              | 0                      | 0                         | 4,823,592                 | 0                        | 0                         | 263,948                     | 0                | 15,036,297 |
| 5    | Chino Valley Unified  | 15,063,606                             | 0                      | 0                         | 4,832,220                 | 0                        | 0                         | 308,460                     | 0                | 20,204,286 |
| 6    | Cucamonga Elementary  | (59,648)                               | 0                      | 0                         | 459,934                   | 0                        | 0                         | 27,216                      | 0                | 427,502    |
| 7    | Etiwanda Elementary   | 10,978,406                             | 0                      | 0                         | 2,429,065                 | 0                        | 0                         | 159,156                     | 0                | 13,566,627 |
| 8    | Mountain View Elementary  | (1,024,832)                            | 0                      | 0                         | 606,537                   | 0                        | 0                         | 28,553                      | 0                | -389,742   |

2023-24 CDE Local Plan Submission Attachment II-2 of 3

#### Attachment II

SELPA: West End SELPA

Fiscal Year: 2023–24

| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Assembly Bill<br>(AB) 602<br>State Aid | AB 602<br>Property Tax | Federal<br>IDEA<br>Part C | Federal<br>IDEA<br>Part B | State<br>Infant/ Toddler | State<br>Mental<br>Health | Federal<br>Mental<br>Health | Other<br>Revenue | Subtotal    |
|------|---|--|------------------------|---------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|------------------|-------------|
| 9    | Mt Baldy Joint Elementary   | 270,546                                | 0                      | 0                         | 25,871                    | 0                        | 0                         | 1,191                       | 0                | 297,608     |
| 10   | Upland Unified  | 6,255,046                              | 0                      | 0                         | 2,167,457                 | 0                        | 0                         | 118,334                     | 0                | 8,540,837   |
|      | Totals:   | 77,227,279                             | 5,075,048              | 51,862                    | 17,911,130                | 953,183                  | 0                         | 1,031,083                   | 1,180,993        | 103,430,578 |

2023-24 CDE Local Plan Submission Attachment II-3 of 3

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| SELPA: | West End SELPA |  |
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Fiscal Year: 2023-24

#### Attachment III—Projected Expenditures by Object Code by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education expenditures by LEA and object code as allowed by the IDEA. Information included in this table must be consistent with expenditures identified in Section D, Tables 2 . NOTE: For fiscal year 2021-22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 2.

|      | LEA Official Name   | 1000                     | 2000                   | 3000                 | 4000      | 5000                    | 6000              | 7000                      |            |
|------|---|--------------------------|------------------------|----------------------|-----------|-------------------------|-------------------|---------------------------|------------|
| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Certificated<br>Salaries | Classified<br>Salaries | Employee<br>Benefits | Supplies  | Services and Operations | Capital<br>Outlay | Other Outgo and Financing | Subtotal   |
| 1    | San Bernardino County Office of Education/West End SELPA                | 15,326,136               | 11,250,639             | 13,184,006           | 447,802   | 9,873,935               | 0                 | 3,535,319                 | 53,617,837 |
| 2    | Alta Loma Elementary  | 7,396,901                | 3,023,597              | 3,823,599            | 269,624   | 1,746,574               | 0                 | 199,049                   | 16,459,344 |
| 3    | Central Elementary  | 4,762,523                | 2,011,259              | 2,599,669            | 103,140   | 4,285,529               | 6,338             | 676,000                   | 14,444,458 |
| 4    | Chaffey Joint Union High  | 22,176,950               | 15,198,212             | 19,191,733           | 524,575   | 13,014,269              | 27,817            | 2,775,455                 | 72,909,011 |
| 5    | Chino Valley Unified  | 24,650,231               | 10,732,055             | 12,317,539           | 3,599,648 | 9,589,576               | 17,760            | 1,640,727                 | 62,547,536 |
| 6    | Cucamonga Elementary  | 3,172,948                | 1,850,390              | 1,999,025            | 254,151   | 1,352,191               | 16,354            | 17,474                    | 8,662,533  |
| 7    | Etiwanda Elementary   | 18,397,293               | 9,625,609              | 10,033,320           | 880,050   | 3,356,288               | 11,841            | 42,761                    | 42,347,162 |
| 8    | Mountain View Elementary  | 2,910,627                | 1,117,554              | 1,218,512            | 187,065   | 1,377,145               | 0                 | 218,213                   | 7,029,116  |
| 9    | Mt Baldy Joint Elementary   | 74,549                   | 24,862                 | 22,060               | 8,833     | 36,292                  | 0                 | 13,978                    | 180,574    |

2023-24 CDE Local Plan Submission Attachment III-1 of 2

#### Attachment III

SELPA: West End SELPA

Fiscal Year: 2023–24

|      |   | 1000                     | 2000                   | 3000                 | 4000      | 5000                    | 6000              | 7000                      |             |
|------|---|--------------------------|------------------------|----------------------|-----------|-------------------------|-------------------|---------------------------|-------------|
| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Certificated<br>Salaries | Classified<br>Salaries | Employee<br>Benefits | Supplies  | Services and Operations | Capital<br>Outlay | Other Outgo and Financing | Subtotal    |
| 10   | Upland Unified  | 11,470,934               | 3,911,515              | 6,732,551            | 342,462   | 4,714,756               | 15,763            | 946,849                   | 28,134,830  |
|      | Totals:   | 110,339,092              | 58,745,692             | 71,122,014           | 6,617,350 | 49,346,555              | 95,873            | 10,065,825                | 306,332,401 |

2023-24 CDE Local Plan Submission Attachment III-2 of 2

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| SELPA: West End SELPA | Fiscal Year: | 2023–24 |
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#### Attachment IV—Projected Revenue by Federal, State, and Local Funding Source by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education revenue received by each funding source. Information provided must be consistent with revenues identified in Section D, Table 3. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 3.

| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Federal<br>Revenue | Percent of Total<br>Federal<br>Revenue | State<br>Revenue | Percent of Total<br>State Revenue | Local<br>Revenue | Total Federal<br>and State<br>Funding |
|------|---|--------------------|--|------------------|-----------------------------------|------------------|---------------------------------------|
| 1    | San Bernardino County Office of Education/West End SELPA                | 1,117,909          | 5.71%                                  | 40,661,803       | 48.49%                            | 11,838,125       | 41,779,712                            |
| 2    | Alta Loma Elementary  | 1,031,028          | 5.27%                                  | 2,880,504        | 3.43%                             | 12,547,812       | 3,911,532                             |
| 3    | Central Elementary  | 1,171,207          | 5.98%                                  | (1,115,288)      | -1.33%                            | 14,388,539       | 55,919                                |
| 4    | Chaffey Joint Union High  | 5,087,540          | 25.99%                                 | 9,948,757        | 11.86%                            | 57,872,714       | 15,036,297                            |
| 5    | Chino Valley Unified  | 5,140,680          | 26.27%                                 | 15,063,606       | 17.96%                            | 42,343,250       | 20,204,286                            |
| 6    | Cucamonga Elementary  | 487,150            | 2.49%                                  | (59,648)         | -0.07%                            | 8,235,031        | 427,502                               |
| 7    | Etiwanda Elementary   | 2,588,221          | 13,22%                                 | 10,978,406       | 13.09%                            | 28,780,535       | 13,566,627                            |
| 8    | Mountain View Elementary  | 635,090            | 3.24%                                  | (1,024,832)      | -1.22%                            | 7,418,858        | -389,742                              |
| 9    | Mt Baldy Joint Elementary   | 27,062             | 0.14%                                  | 270,546          | 0.32%                             | (117,034)        | 297,608                               |

2023–24 CDE Local Plan Submission Attachment IV-1 of 2

#### Attachment IV

SELPA: West End SELPA

Fiscal Year: 2023–24

| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Federal<br>Revenue | Percent of Total<br>Federal<br>Revenue | State<br>Revenue | Percent of Total<br>State Revenue | Local<br>Revenue | Total Federal<br>and State<br>Funding |
|------|---|--------------------|--|------------------|-----------------------------------|------------------|---------------------------------------|
| 10   | Upland Unified  | 2,285,791          | 11.68%                                 | 6,255,046        | 7.46%                             | 19,593,993       | 8,540,837                             |
|      | Totals:   | 19,571,678         | 100.00%                                | 83,858,900       | 100.00%                           | 202,901,823      | 103,430,578                           |

2023-24 CDE Local Plan Submission Attachment IV-2 of 2

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|  | SELPA: | West End SELPA | Fiscal Year: | 2023–24 |
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#### Attachment V—Projected Expenditures by Local Educational Agency for Supplemental Aids and Services in the Regular Classroom for Students with Disabilities and Those Identified with Low Incidence Disabilities

Enter the revenue allocated to each LEA for supplemental aids and services (SAS) for those students with disabilities placed in the regular classroom setting and those who are identified with low incidence (LI) disabilities. Information included in this table must be consistent with revenues identified in Section D, Table 5. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 5.

| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Total Projected Expenditures<br>by LEA<br>SAS in the Regular Classroom | Total Projected Expenditures<br>by LEA for LI |
|------|---|--|---|
| 1    | San Bernardino County Office of Education/West End SELPA                | 938,539  | 1,411,147                                     |
| 2    | Alta Loma Elementary  | 709,165  | 43,181  |
| 3    | Central Elementary  | 0  | 32,223  |
| 4    | Chaffey Joint Union High  | 8,499,684  | 35,524  |
| 5    | Chino Valley Unified  | 223,110  | 119,111                                       |
| 6    | Cucamonga Elementary  | 0  | 31,352  |
| 7    | Etiwanda Elementary   | 655,122  | 47,113  |
| 8    | Mountain View Elementary  | 0  | 28,218  |
| 9    | Mt Baldy Joint Elementary   | 22,752   | 0   |

2023–24 CDE Local Plan Submission Attachment V-1 of 2

Fiscal Year: 2023–24

Attachment V-2 of 2

#### Attachment V

SELPA: West End SELPA

2023-24 CDE Local Plan Submission

| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Total Projected Expenditures<br>by LEA<br>SAS in the Regular Classroom | Total Projected Expenditures<br>by LEA for LI |
|------|---|--|---|
| 10   | Upland Unified  | 0  | 11,031  |
|      | Totals:   | 11,048,372   | 1,758,900                                     |

SELPA: West End SELPA

Fiscal Year: 2023-24

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| SELPA: | West End SELPA | Fiscal Year: | 2023–24 |
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|        |                |              |         |

#### Attachment VII—Special Education Local Plan Area Membership Transfers and Mergers (to and from the SELPA)

Educational programs and services already in operation may not be transferred to another LEA unless all provisions of *EC* Section 56207 have been met by the SELPA as demonstrated by the completion and submission of Attachment VII. The effective date of the transfer must not be prior to the July 1 of the second fiscal year after the date the sending or receiving SELPA informed the other agency and the governing body of multiple LEA SELPAs or the responsible individual of single LEA SELPAs notified the other agency, unless both the sending and receiving SELPA unanimously agree the transfer date will take effect on the July 1 of the first fiscal year following the notification date.

| LEA<br>Name  | Add or<br>Delete<br>Row |     | Impacted<br>SELPA Name | Impacted<br>District, Charter, or<br>School Name | Initiating<br>SELPA<br>Notification<br>Date | SELPA<br>Governing<br>Board<br>Notification<br>Date | COE<br>Notification<br>Date | CDE<br>Notification<br>Date | Agreed<br>Upon<br>Effective<br>Fiscal Year |
|--|-------------------------|-----|------------------------|--|---|---|-----------------------------|-----------------------------|--|
| San Bernardino County Office of Education/West End |                         | N/A |                        |  |   |   |                             |                             |  |

## DO NOT DISTRIBUTE

2023–24 CDE Local Plan Submission
Attachment VII-1 of 1

#### West End Special Education Local Plan Area Annual Budget Plan 2023/24 Fiscal Year

| Revenue:   |   |     |
|--|---|-----|
| AB602 Entitlement (State)  | 77,227,279  |     |
| AB602 Property Taxes (State)   | 5,075,048   |     |
| Federal IDEA Part B  | 17,911,130  |     |
| Federal IDEA Part C  | 51,862  |     |
| State Infant/Toddler   | 953,183   |     |
| State Mental Health  | 0   |     |
| Federal Mental Health  | 1,031,083   |     |
| Other Revenue  | 1,180,993   |     |
| PY Fund Balance and General Funds including LCFF Special Education ADA   |   |     |
| revenue  | 202,901,823   | _   |
| Revenue Total  | 306,332,401   |     |
|  |   |     |
|  |   |     |
| Expenditures:  |   |     |
| Certificated Salaries (1XXX)   | 110,339,092   |     |
| Certificated Salaries (1XXX) Classified Salaries (2XXX)  | 58,745,692  |     |
| Certificated Salaries (1XXX) Classified Salaries (2XXX) Employee Benefits (3XXX)   | 58,745,692<br>71,122,014  |     |
| Certificated Salaries (1XXX) Classified Salaries (2XXX) Employee Benefits (3XXX) Supplies (4XXX)   | 58,745,692  |     |
| Certificated Salaries (1XXX) Classified Salaries (2XXX) Employee Benefits (3XXX) Supplies (4XXX) Services & Operations (5XXX)  | 58,745,692<br>71,122,014  |     |
| Certificated Salaries (1XXX) Classified Salaries (2XXX) Employee Benefits (3XXX) Supplies (4XXX)   | 58,745,692<br>71,122,014<br>6,617,350                                       |     |
| Certificated Salaries (1XXX) Classified Salaries (2XXX) Employee Benefits (3XXX) Supplies (4XXX) Services & Operations (5XXX)  | 58,745,692<br>71,122,014<br>6,617,350<br>49,346,555                         | _   |
| Certificated Salaries (1XXX) Classified Salaries (2XXX) Employee Benefits (3XXX) Supplies (4XXX) Services & Operations (5XXX) Capital Outlay (6XXX)                                | 58,745,692<br>71,122,014<br>6,617,350<br>49,346,555<br>95,873               | - * |
| Certificated Salaries (1XXX) Classified Salaries (2XXX) Employee Benefits (3XXX) Supplies (4XXX) Services & Operations (5XXX) Capital Outlay (6XXX) Other Outgo & Financing (7XXX) | 58,745,692<br>71,122,014<br>6,617,350<br>49,346,555<br>95,873<br>10,065,825 | - * |

# WEST END SPECIAL EDUCATION LOCAL PLAN AREA 2023/24 ANNUAL BUDGET PLAN

T Ob -41-- - 4/5/00

2023/24 BUDGETED EXPENDITURES (Projected)

| 2023/24 BUDGETED E | XPE | ADITORES (               | rio, | ecteu)                 |                      |               |                          |    |               |                          |                 | 1. U               | hatkoo 4/5/23   |
|--------------------|-----|--------------------------|------|------------------------|----------------------|---------------|--------------------------|----|---------------|--------------------------|-----------------|--------------------|---|
| District           | (   | Certificated<br>Salaries |      | Classified<br>Salaries | Employee<br>Benefits | Supplies      | Services &<br>Operations | С  | apital Outlay | ner Outgo &<br>Financing | Total           | Aic<br>Prov<br>Cla | pplemental<br>les & Srvcs<br>vided in Regr<br>assroom or<br>Other<br>vironments |
|                    |     | 1000-1999                | - 2  | 2000-2999              | 3000-3999            | 4000-4999     | 5000-5999                |    | 6000-6999     | <br>7000-7999            |                 | Fu                 | nction 1130   |
| SBCSS              |     | 14,218,258               |      | 10,203,197             | 12,313,224           | 407,633       | 6,106,860                |    | 0             | 3,243,840                | 46,493,012      |                    | 798,986   |
| Alta Loma          |     | 7,396,901                |      | 3,023,597              | 3,823,599            | 269,624       | 1,746,574                |    | 0             | 199,049                  | 16,459,344      |                    | 709,165   |
| Central            |     | 4,762,523                |      | 2,011,259              | 2,599,669            | 103,140       | 4,285,529                |    | 6,338         | 676,000                  | 14,444,458      |                    | 0   |
| Chaffey            |     | 22,176,950               |      | 15,198,212             | 19,191,733           | 524,575       | 13,014,269               |    | 27,817        | 2,775,455                | 72,909,011      |                    | 8,499,684   |
| Chino Valley       |     | 24,650,231               |      | 10,732,055             | 12,317,539           | 3,599,648     | 9,589,576                |    | 17,760        | 1,640,727                | 62,547,536      |                    | 223,110   |
| Cucamonga          |     | 3,172,948                |      | 1,850,390              | 1,999,025            | 254,151       | 1,352,191                |    | 16,354        | 17,474                   | 8,662,533       |                    | 0   |
| Etiwanda           |     | 18,397,293               |      | 9,625,609              | 10,033,320           | 880,050       | 3,356,288                |    | 11,841        | 42,761                   | 42,347,162      |                    | 655,122   |
| Mountain View      |     | 2,910,627                |      | 1,117,554              | 1,218,512            | 187,065       | 1,377,145                |    | 0             | 218,213                  | 7,029,116       |                    | 0   |
| Mt. Baldy          |     | 74,549                   |      | 24,862                 | 22,060               | 8,833         | 36,292                   |    | 0             | 13,978                   | 180,574         |                    | 22,752  |
| Upland             |     | 11,470,934               |      | 3,911,515              | 6,732,551            | 342,462       | 4,714,756                |    | 15,763        | 946,849                  | 28,134,830      |                    | 0   |
| SELPA              |     | 1,107,878                |      | 1,047,442              | 870,782              | 40,169        | 3,767,075                |    | 0             | 291,479                  | 7,124,825       |                    | 139,553   |
| TOTAL              |     | 110,339,092              |      | 58,745,692             | 71,122,014           | 6,617,350     | 49,346,555               |    | 95,873        | 10,065,825               | 306,332,401     |                    | 11,048,372  |
| SBCSS/SELPA        | \$  | 15,326,136               | \$   | 11,250,639             | \$<br>13,184,006     | \$<br>447,802 | \$<br>9,873,935          | \$ | -             | \$<br>3,535,319          | \$<br>          | \$                 | 938,539   |
| SELPA (FN 2200)    | \$  | 610,037                  | \$   | 467,468                | \$<br>442,036        | \$<br>31,136  | \$<br>355,336            | \$ | -             | \$<br>160,226            | \$<br>2,066,239 |                    |   |

2023/24 REVENUE ALLOCATIONS (Projected)

| 2023/24 REVENUE ALL | STATE     | STATE       | STATE         | IDEA. Part B     | IDEA. Part B         | IDEA, Part B       | IDEA. Part B | IDEA. Part C | STATE   | STATE  | FEDERAL   |           |             |
|---------------------|-----------|-------------|---------------|------------------|----------------------|--------------------|--------------|--------------|---------|--------|-----------|-----------|-------------|
|                     | SIAIE     | STATE       | SIAIE         |                  |                      |                    | IDEA, Part B | IDEA, Part C | SIAIE   | STATE  | FEDERAL   |           |             |
| DISTRICT            | PROPERTY  | AB602       | LOW INCIDENCE | FEDERAL<br>LOCAL | FEDERAL<br>PRESCHOOL | PRESCHOOL<br>STAFF | ADR          | INFANT       | INFANT  | MENTAL | MENTAL    | OTHER     | Total       |
|                     | TAXES     | ENTITLEMENT |               | ASSISTANCE       |                      | DEVELOPMENT        |              |              |         | HEALTH | HEALTH    | V.1.1     |             |
| SBCSS               | 5,075,048 | 30,362,137  | 1,269,468     |                  | 286,380              |                    |              | 51,862       | 953,183 |        | 6,113     |           | 38,004,191  |
| Alta Loma           |           | 2,837,323   | 43,181        | 963,005          |                      |                    |              |              |         |        | 68,023    |           | 3,911,532   |
| Central             |           | (1,147,511) | 32,223        | 1,121,118        |                      |                    |              |              |         |        | 50,089    |           | 55,919      |
| Chaffey             |           | 9,913,233   | 35,524        | 4,823,592        |                      |                    |              |              |         |        | 263,948   |           | 15,036,297  |
| Chino Valley        |           | 14,944,495  | 119,111       | 4,832,220        |                      |                    |              |              |         |        | 308,460   |           | 20,204,286  |
| Cucamonga           |           | (91,000)    | 31,352        | 459,934          |                      |                    |              |              |         |        | 27,216    |           | 427,502     |
| Etiwanda            |           | 10,931,293  | 47,113        | 2,429,065        |                      |                    |              |              |         |        | 159,156   |           | 13,566,627  |
| Mountain View       |           | (1,053,050) | 28,218        | 606,537          |                      |                    |              |              |         |        | 28,553    |           | (389,742)   |
| Mt. Baldy           |           | 270,546     | 0             | 25,871           |                      |                    |              |              |         |        | 1,191     |           | 297,608     |
| Upland              |           | 6,244,015   | 11,031        | 2,167,457        |                      |                    |              |              |         |        | 118,334   |           | 8,540,837   |
| SELPA               |           | 2,256,898   | 141,678       | 147,849          | 29,713               | 3,467              | 14,922       |              |         |        |           | 1,180,993 | 3,775,520   |
| TOTAL               | 5,075,048 | 75,468,379  | 1,758,900     | 17,576,648       | 316,093              | 3,467              | 14,922       | 51,862       | 953,183 | 0      | 1,031,083 | 1,180,993 | 103,430,578 |
| SBCSS/SELPA         | 5,075,048 | 32,619,035  | 1,411,146     | 147,849          | 316,093              | 3,467              | 14,922       | 51,862       | 953,183 | 0      | 6,113     | 1,180,993 | 41,779,711  |

2022/23 REVENUE ALLOCATIONS (Projected) by Funding Source

| DISTRICT      | FEDERAL    | STATE       | LOCAL       | Total       |
|---------------|------------|-------------|-------------|-------------|
| SBCSS         | 344,355    | 37,659,836  | 8,488,821   | 46,493,012  |
| Alta Loma     | 1,031,028  | 2,880,504   | 12,547,812  | 16,459,344  |
| Central       | 1,171,207  | (1,115,288) | 14,388,539  | 14,444,458  |
| Chaffey       | 5,087,540  | 9,948,757   | 57,872,714  | 72,909,011  |
| Chino Valley  | 5,140,680  | 15,063,606  | 42,343,250  | 62,547,536  |
| Cucamonga     | 487,150    | (59,648)    | 8,235,031   | 8,662,533   |
| Etiwanda      | 2,588,221  | 10,978,406  | 28,780,535  | 42,347,162  |
| Mountain View | 635,090    | (1,024,832) | 7,418,858   | 7,029,116   |
| Mt. Baldy     | 27,062     | 270,546     | (117,034)   | 180,574     |
| Upland        | 2,285,791  | 6,255,046   | 19,593,993  | 28,134,830  |
| SELPA         | 773,554    | 3,001,966   | 3,349,305   | 7,124,825   |
| TOTAL         | 19,571,678 | 83,858,900  | 202,901,823 | 306,332,401 |
| SBCSS/SELPA   | 1.117.909  | 40.661.802  | 11.838.126  | 53.617.837  |

Source Documents: Budgeted Expenditures - County Ops/SELPA: 2023/24 Preliminary Budgets

Budgeted Expenditures - Districts: 2022/23 Second Interim SEMAI (LP-I) adjusted for % change when compared to prior year

FN 1130 - Budgets taken from Financial Activty Reports as of 4/5/23

23/24 #1 Preliminary AB602 Funding Model, Updated: 4/5/23 23/24 #1 Preliminary Mental Health Funding Model as of 4/4/23 SELPA West End SELPA

Fiscal Year 2023–24

### **LOCAL PLAN**

# Section E: Annual Service Plan SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education

Special Education Division

2023–24 Local Plan Annual Submission

Section E: Annual Service Plan

SELPA: West End SELPA Fiscal Year: 2023–24

#### **Local Plan Section E: Annual Service Plan**

California Education Code (EC) sections 56205(b)(2) and (d); 56001; and 56195.9

The Local Plan Section E: Annual Service Plan must be adopted at a public hearing held by the SELPA. Notice of this hearing shall be posted in each school in the SELPA at least 15 days before the hearing. Local Plan Section E: Annual Service Plan may be revised during any fiscal year according to the SELPA's process as established and specified in Section B: Governance and Administration portion of the Local Plan consistent with *EC* sections 56001(f) and 56195.9. Local Plan Section E: Annual Service Plan must include a description of services to be provided by each local educational agency (LEA), including the nature of the services and the physical location where the services are provided (Attachment VI), regardless of whether the LEA is participating in the Local Plan

#### Services Included in the Local Plan Section E: Annual Service Plan

All entities and individuals providing related services shall meet the qualifications found in Title 34 of the *Code of Federal Regulations* (34 *CFR*) Section 300.156(b), Title 5 of the *California Code of Regulations* (5 *CCR*) 3001(r) and the applicable portions 3051 et. seq.; and shall be either employees of an LEA or county office of education (COE), employed under contract pursuant to *EC* sections 56365-56366, or employees, vendors or contractors of the State Departments of Health Care Services or State Hospitals, or any designated local public health or mental health agency. Services provided by individual LEAs and school sites are to be included in **Attachment VI**.

Include a description each service provided. If a service is not currently provided, please explain why it is not provided and how the SELPA will ensure students with disabilities will have access to the service should a need arise.



Provide a detailed description of the services to be provided under this code.

Adapting, as appropriate, to the needs of the child with a disability the content, methodology, or delivery of instruction to ensure access of the child to the general curriculum, so that he or she can meet the educational standards within the jurisdiction of the public agency that apply to all children. (34 CFR 300.39(b)(3)).

Section E: Annual Service Plan SELPA: West End SELPA Fiscal Year: 2023-24 210-Family Training, Counseling, Home Service is Not Currently Provided Visits (Ages 0-2 only) Provide a detailed description of the services to be provided under this code. This service includes: services provided by social workers, psychologists, or other qualified personnel to assist the family in understanding the special needs of the child and enhancing the child's development. 220-Medical (Ages 0-2 only) ■ Service is Not Currently Provided Include an explanation as to why the service option is not included as part of the SELPA's continuum of services available to students with disabilities. Service is available, but not currently utilized. Services provided by a licensed physician to determine a child's developmental status and need for early intervention services. ■ Service is Not Currently Provided 230-Nutrition (Ages 0-2 only) Include an explanation as to why the service option is not included as part of the SELPA's continuum of services available to students with disabilities. Service is available, but not currently utilized. These services include conducting assessments in: nutritional history and dietary intake; anthropometric, biochemical, and clinical variables; feeding skills and feeding problems; and food habits and food preferences. ■ 240–Service Coordination (Ages 0-2 only) Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. This service includes the coordination of special education and related services. ■ 250–Special Instruction (Ages 0-2 only) Service is Not Currently Provided

SELPA: West End SELPA Fiscal Year: 2023-24 Provide a detailed description of the services to be provided under this code. Special instruction includes: the design of learning environments and activities that promote the child's acquisition of skills in a variety of developmental areas, including cognitive processes and social interaction; curriculum planning, including the planned interaction of personnel, materials, and time and space, that leads to achieving the outcomes in the child's Individual Family Service Plan (IFSP); providing families with information, skills, and support related to enhancing the skill development of the child; and working with the child to enhance the child's development. 260-Special Education Aide (Ages 0-2 only) ■ Service is Not Currently Provided Include an explanation as to why the service option is not included as part of the SELPA's continuum of services available to students with disabilities. Service is available, but not currently utilized. Paraprofessionals that provide instructional support, which may include the following special education services: (1) provide one-on-one tutoring if such tutoring is scheduled at a time when a student would not otherwise receive instruction from a teacher (2) assist with classroom management, such as organizing instructional and other materials (3) provide instructional assistance in a computer laboratory(4) conduct parental involvement activities (5) provide support in a library or media center (6) act as a translator (7) provide instructional support services under the direct supervision of a teacher 270–Respite Care (Ages 0-2 only) ■ Service is Not Currently Provided Include an explanation as to why the service option is not included as part of the SELPA's continuum of services available to students with disabilities. Service is available, but not currently utilized. Through the IFSP process, short-term care given in-home or out-of-home, which temporarily relieves families of the ongoing responsibility for specialized care for child with a disability. ■ 340-Intensive Individual Instruction Provide a detailed description of the services to be provided under this code. Individualized Education Program (IEP) Team determination that student requires additional

| ection E: Annual Service Plan   |   |
|---|---|
| ELPA: West End SELPA  | Fiscal Year: 2023–24  |
| support for all or part of the day to meet his or he  | er IEP goals.   |
| ■ 350–Individual and Small Group Instruction  |   |
| Provide a detailed description of the services to be  | pe provided under this code.  |
| Instruction delivered one-to-one or in a small ground individual(s) to participate effectively in the total 305.1)  |   |
| ■ 415–Speech and Language   | Service is Not Currently Provided   |
| Provide a detailed description of the services to be  | pe provided under this code.  |
| Services provide remedial intervention for eligible using spoken language. The difficulty may result abnormal swallowing patterns, if that is the sole pitch, or loudness; fluency; hearing loss; or the aspoken language. Language deficits or speech particles include: specialized instruction and ser Services may be direct or indirect including the using spoken.                              | t from problems with articulation (excluding assessed disability); abnormal voice quality, acquisition, comprehension, or expression of patterns resulting from unfamiliarity with the omic, or cultural factors are not included.  |
| ■ 425–Adapted Physical Education  Provide a detailed description of the services to be  | Service is Not Currently Provided  pe provided under this code.   |
| Direct physical education services provided by a pupils who have needs that cannot be adequate programs as indicated by assessment and evaluareas of need. It may include individually design and rhythms, for strength development and fitne interests of individual students with disabilities we meaningfully engage in unrestricted participation modified physical education program. (CCR Title | an adapted physical education specialist to ely satisfied in other physical education uation of motor skills performance and other led developmental activities, games, sports ess, suited to the capabilities, limitations, and who may not safely, successfully or in the vigorous activities of the general or |
| 435–Health and Nursing: Specialized Physical Health Care  | Service is Not Currently Provided   |

SELPA: West End SELPA Fiscal Year: 2023-24 Provide a detailed description of the services to be provided under this code. Health care services means those health services prescribed by the child's licensed physician and/or surgeon, requiring medically related training of the individual who performs the services and which are necessary during the school day to enable the child to attend school (CCR §3051.12(b)(1)(A)). Specialized physical health care services include but are not limited to suctioning, oxygen administration, catheterization, nebulizer treatments, insulin administration and glucose testing (EC §49423.5 (d)). ■ 436–Health and Nursing: Other Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. This includes services that are provided to individuals with exceptional needs by a qualified individual pursuant to an IEP when a student has health problems which require nursing intervention beyond basic school health services. Services include managing the health problem, consulting with staff, group and individual counseling, making appropriate referrals, and maintaining communication with agencies and health care providers. These services do not include any physician-supervised or specialized health care service. IEP-required health and nursing services are expected to supplement the regular health services program. (34 CFR 300.34; CCR Title 5 §3051.12 (a)). ■ 445—Assistive Technology Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Any specialized training or technical support for the incorporation of assistive devices, adapted computer technology, or specialized media with the educational programs to improve access for students. The term includes a functional analysis of the student's needs for assistive technology; selecting, designing, fitting, customizing, or repairing appropriate devices; coordinating services with assistive technology devices; training or technical assistance for students with a disability, the student's family, individuals providing education or rehabilitation services, and employers. (34 CFR Part 300.6). ■ 450–Occupational Therapy Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Includes services to improve student's educational performance, postural stability, self-help abilities, sensory processing and organization, environmental adaptation and use of assistive devices, motor planning and coordination, visual perception and integration, social and play

SELPA: West End SELPA Fiscal Year: 2023-24 abilities, and fine motor abilities. Both direct and indirect services may be provided within the classroom, other educational settings or the home; in a group or on an individual basis; and may include therapeutic techniques to develop abilities; adaptations to the student's environment or curriculum; and consultation and collaboration with other staff and parents. Services are provided, pursuant to an Individualized Education Program (IEP), by a qualified occupational therapist registered with the American Occupational Therapy Certification Board. (CCR Title 5 §. 3051.6, EC Part 30 §56363). ■ 460–Physical Therapy Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. These services are provided, pursuant to an Individualized Education Program (IEP), by a registered physical therapist, or physical therapist assistant, when assessment shows a discrepancy between gross motor performance and other educational skills. Physical therapy includes, but is not limited to, motor control and coordination, posture and balance, self-help, functional mobility, accessibility and use of assistive devices. Services may be provided within the classroom, other educational settings or in the home; and may occur in groups or individually. These services may include adaptations to the student's environment and curriculum, selected therapeutic techniques and activities, and consultation and collaborative interventions with staff and parents. (B&PC Ch. 5.7, CCR Title 5 §3051.6, EC Part 30 §56363, GC-Interagency Agreements Ch. 26.5 §7575(a)(2)). ■ 510-Individual Counseling Provide a detailed description of the services to be provided under this code. One-to-one counseling, provided by a qualified individual pursuant to an IEP. Counseling may focus on aspects, such as educational, career, personal; or be with parents or staff members on learning problems or guidance programs for students. Individual counseling is expected to supplement the regular guidance and counseling program. (34 CFR §300.24(b)(2), (CCR Title 5 §3051.9). ■ 515–Counseling and Guidance Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Counseling in a group setting, provided by a qualified individual pursuant to an IEP. Group counseling is typically social skills development, but may focus on aspects, such as educational, career, personal; or be with parents or staff members on learning problems or

guidance programs for students. IEP-required group counseling is expected to supplement the

SELPA: West End SELPA Fiscal Year: 2023-24 regular guidance and counseling program. (34 CFR §300.24(b)(2)); CCR Title 5 §3051.9) Guidance services include interpersonal, intrapersonal or family interventions, performed in an individual or group setting by a qualified individual pursuant to an IEP. Specific programs include social skills development, self-esteem building, parent training, and assistance to special education students supervised by staff credentialed to serve special education students. These services are expected to supplement the regular guidance and counseling program. (34 CFR 300.306; CCR Title 5 §3051.9). ■ 520–Parent Counseling Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Individual or group counseling provided by a qualified individual pursuant to an Individualized Education Program (IEP) to assist the parent(s) of special education students in better understanding and meeting their child's needs; may include parenting skills or other pertinent issues. IEP-required parent counseling is expected to supplement the regular guidance and counseling program. (34 CFR §300.31(b)(7); CCR Title 5 §3051.11). ■ 525–Social Worker Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Services provided pursuant to an Individualized Education Program (IEP) by a qualified individual, includes, but are not limited to, preparing a social or developmental history of a child with a disability; group and individual counseling with the child and family; working with those problems in a child's living situation (home, school, and community) that affect the child's adjustment in school; and mobilizing school and community resources to enable the child to learn as effectively as possible in his or her educational program. Social work services are expected to supplement the regular guidance and counseling program. (34 CFR §300.24(b)(13); CCR Title 5 §3051.13) ■ 530–Psychological Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. These services, provided by a credentialed or licensed psychologist pursuant to an Individualized Education Program (IEP), include interpreting assessment results to parents and staff in implementing the IEP; obtaining and interpreting information about child behavior and conditions related to learning; planning programs of individual and group counseling and guidance services for children and parents. These services may include consulting with other

staff in planning school programs to meet the special needs of children as indicated in the IEP.

| ection E: Annual Service Plan  |   |
|--|---|
| ELPA: West End SELPA   | Fiscal Year: 2023–24  |
| (CFR Part 300 §300.24). IEP-required psychologregular guidance and counseling program. (34   | ogical services are expected to supplement the CFR §300.24; CCR Title 5 §3051.10).  |
| ■ 535–Behavior Intervention  | Service is Not Currently Provided   |
| Provide a detailed description of the services to  | be provided under this code.  |
| A systematic implementation of procedures destructed the student's behavior resulting in greater accedentacts, public events, and placement in the less \$3001(d)).  | ess to a variety of community settings, social  |
| ■ 540–Day Treatment  |   |
| Provide a detailed description of the services to  | be provided under this code.  |
| Service is available, but not currently utilized.  |   |
| ■ 545–Residential Treatment  Provide a detailed description of the services to   | be provided under this code   |
| A 24-hour out-of-home placement that provides educational program. (Welfare and Institutions   | s intensive therapeutic services to support the   |
| 610–Specialized Service for Low Incidence Disabilities   | Service is Not Currently Provided   |
| Provide a detailed description of the services to  | be provided under this code.  |
| Low incidence services are defined as those prorthopedically impaired (OI), visually impaired (OB). Typically, services are provided in education in teacher/specialist. Consultation is provided. These services must be clearly written Program (IEP), including frequency and duration §3051.16 & 3051.18). | (VI), deaf, hard of hearing (HH), or deaf-blind tion settings by an itinerant teacher or the vided to the teacher, staff and parents as in the student's Individualized Education |
| ■ 710–Specialized Deaf and Hard of Hearing   | Service is Not Currently Provided   |

SELPA: West End SELPA Fiscal Year: 2023-24 Provide a detailed description of the services to be provided under this code. These services include speech therapy, speech reading, auditory training and/or instruction in the student's mode of communication. Rehabilitative and educational services; adapting curricula, methods, and the learning environment; and special consultation to students, parents, teachers, and other school personnel may also be included. (CCR Title 5 §3051.16 and 3051.18). ■ 715–Interpreter Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Sign language interpretation of spoken language to individuals, whose communication is normally sign language, by a qualified sign language interpreter. This includes conveying information through the sign system of the student or consumer and tutoring students regarding class content through the sign system of the student. (CCR Title 5 §3051.16). ■ 720–Audiological Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. These services include measurements of acuity, monitoring amplification, and frequency modulation system use. Consultation services with teachers, parents or speech pathologists must be identified in the Individualized Education Program (IEP) as to reason, frequency and duration of contact; infrequent contact is considered assistance and would not be included. (CCR Title 5 §3051.2). ■ 725–Specialized Vision Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. This is a broad category of services provided to students with visual impairments. It includes assessment of functional vision; curriculum modifications necessary to meet the student's educational needs, including Braille, large type, and aural media; instruction in areas of need; concept development and academic skills; communication skills (including alternative modes of reading and writing); social, emotional, career, vocational, and independent living skills. It may include coordination of other personnel providing services to the students (such as transcribers, readers, counselors, orientation and mobility specialists, career/vocational staff, and others) and collaboration with the student's classroom teacher. (CCR Title 5 §3030(d), EC 56364.1).

| ection E: Annual Service Plan   |   |
|---|---|
| ELPA: West End SELPA  | Fiscal Year: 2023–24  |
| ■ 730–Orientation and Mobility  | Service is Not Currently Provided   |
| Provide a detailed description of the services  | to be provided under this code.   |
| how to move. Students are trained to develo   | community. It may include consultation services to  |
| ■ 735–Braille Transcription   | Service is Not Currently Provided   |
| Provide a detailed description of the services  | to be provided under this code.   |
| tests, worksheets, or anything necessary for  | als from print to Braille. It may include textbooks, instruction. The transcriber should be qualified in thematics) and be certified by appropriate agency. |
| ■ 740–Specialized Orthopedic  | Service is Not Currently Provided   |
| Provide a detailed description of the services  | to be provided under this code.   |
| Specially designed instruction related to the disabilities, including specialized materials a | unique needs of students with orthopedic and equipment. (CCR Title 5 §3030(e) & 3051.16).   |
| 745–Reading   | Service is Not Currently Provided   |
| Include an explanation as to why the service continuum of services available to students w    | option is not included as part of the SELPA's vith disabilities.  |
| Service is available, but not currently utilized  | I.  |
|   | other physical disability, or reading disability. This ovided for examinations, textbooks, and other  |
| 750–Note Taking   | Service is Not Currently Provided   |

SELPA: West End SELPA Fiscal Year: 2023-24 Include an explanation as to why the service option is not included as part of the SELPA's continuum of services available to students with disabilities. Service is available, but not currently utilized. Any specialized assistance given to the student for the purpose of taking notes when the student is unable to do so independently. This may include, but is not limited to, copies of notes taken by another student, transcription of tape-recorded information from a class, or aide designated to take notes. This does not include instruction in the process of learning how to take notes. 755-Transcription ■ Service is Not Currently Provided Include an explanation as to why the service option is not included as part of the SELPA's continuum of services available to students with disabilities. Service is available, but not currently utilized. Any transcription service to convert materials from print to a mode of communication suitable for the student. This may also include dictation services as it may pertain to textbooks, tests, worksheets, or anything necessary for instruction. 760-Recreation Service, Including Service is Not Currently Provided Therapeutic Recreation Provide a detailed description of the services to be provided under this code. Therapeutic recreation and specialized instructional programs designed to assist pupils to become as independent as possible in leisure activities, and when possible and appropriate, facilitate the pupil's integration into general recreation programs. (CCR Title 5 §3051.15; 20 USC 1401(26(A)(1)) (34 CFR 300.24). ■ 820–College Awareness Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. The result of acts that promote and increase student learning about higher education opportunities, information and options that are available including, but not limited to, career planning, course prerequisites, admission eligibility and financial aid.

| ection E: Annual Service Plan  |   |
|--|---|
| ELPA: West End SELPA   | Fiscal Year: 2023–24  |
| 830–Vocational Assessment, Counselin Guidance, and Career Assessmen                          | nt Service is Not Currently Provided  |
| Provide a detailed description of the service  | s to be provided under this code.   |
| paid or unpaid employment and may included development and/or placement, and situation       | lirectly related to the preparation of individuals for<br>de provision for work experience, job coaching,<br>onal assessment. This includes career counseling<br>ides, abilities, and interests in order to make<br>51.14). |
| ■ 840–Career Awareness   | Service is Not Currently Provided   |
| Provide a detailed description of the service  | es to be provided under this code.  |
| and career guidance. There is a need for co  | aragraph (1)(c)(vi), self-advocacy, career planning, oordination between this provision and the Perkins in middle schools will be able to access vocational   |
| ■ 850–Work Experience Education  | Service is Not Currently Provided   |
| Provide a detailed description of the service  | es to be provided under this code.  |
|  | lirectly related to the preparation of individuals for all preparation for a career requiring other than a FR 300.26).  |
| ■ 855–Job Coaching   | Service is Not Currently Provided   |
| Provide a detailed description of the service  | es to be provided under this code.  |
| difficulty with one or more aspects of the da<br>by a job coach who is highly successful, sk | dance to an employee who may be experiencing aily job tasks and functions. The service is provided illed, and trained on the job who can determine how learns best and formulate a training plan to                         |
| ■ 860–Mentoring  | Service is Not Currently Provided   |

| Section E: Annual Service Plan  |  | C-30   |
|---|--|--|
| ELPA: West End SELPA  | Fiscal Year:   | 2023–24  |
| Provide a detailed description of the services to be prov   | vided under this code.   |  |
| A sustained coaching relationship between a student a involvement and offers support, guidance, encouragent encounters challenges with respect to a particular area Mentoring can be either formal as in planned, structure naturally through friendship, counseling and collegiality           | nent, and assistance as f<br>a such as acquisition of jo<br>ed instruction or informal | the learner<br>ob skills.<br>that occurs         |
| 865–Agency Linkages (referral and placement)  | Service is Not Currer  | ntly Provided                                    |
| Provide a detailed description of the services to be prov   | vided under this code.   |  |
| Service coordination and case management that facility education programs under this part and individualized individualized service plans under multiple Federal and Rehabilitation Act of 1973 (vocational rehabilitation), Ti (Medicaid), and Title XVI of the Social Security Act (su §613). | family service plans under<br>I State programs, such a<br>Itle XIX of the Social Sec   | er part C with<br>s Title I of the<br>curity Act |
| ■ 870–Travel and Mobility Training  | Service is Not Currer  | ntly Provided                                    |
| Provide a detailed description of the services to be prov   | vided under this code.   |  |
| Orientation and mobility services: (i) Means services possible children by qualified personnel to enable those student safe movement within their environments in school, ho  | ts to attain systematic or   | •  |
| ■ 890–Other Transition Services   | Service is Not Currer  | ntly Provided                                    |
| Provide a detailed description of the services to be prov   | vided under this code.   |  |
| These services may include program coordination, cas crafting linkages between schools and between school   |  | _  |
| 900–Other Related Service   | . , , ,  |  |

Section E: Annual Service Plan

| SELPA: | West End SELPA | Fiscal Year: | 2023–24 |
|--------|----------------|--------------|---------|
|--------|----------------|--------------|---------|

Pursuant to Title 5 of the *California Code of Regulations* (5 *CCR*) 3051.24, "other related services" not identified in sections 5 *CCR* sections 3051.1 through 3051.23 must be provided only by staff who possess a license to perform the service issued by an entity within the Department of Consumer Affairs or another state licensing office; or by staff who hold an credential issued by the California Commission on Teacher Credentialing authorizing the service. If code 900 is used, include the information below. Users may select the "+" and "-" buttons to add or delete responses.

| + - | Description of the "Other Related Service"                        |
|-----|---|
|     |   |
|     |   |
|     | Qualifications of the Provider Delivering "Other Related Service" |
|     |   |

## Attachment VI—Specialized Academic Instruction (SAI)/Specially Designed Instruction (SDI) and Related Services

Enter all special education Services provided by the SELPA's LEA membership and location (site) where they are provided. If code 900 is selected, the specific special education service must be defined in Local Plan Section E: Annual Service Plan. Licensing, certification, and provider qualifications for each identified service must be in accordance with law (see the Local Plan Guidance Document for more information). Attachment VI must be included with each Local Plan Section E: Annual Service Plan submission to the California Department of Education (CDE).

DATE: 4/4/2023

FISCAL YEAR:

2023-24

SELPA NAME:

West End SELPA

| With each Local Plan Section E: Annual        | Service Plan submission to the California Depar | tment of Education (CDE).  |                   | For each | n LEA sch | hool/site r | name ident | fied in "C | olumn A | ," place | an "x" in | the corre | spondin | g instru | ıctional | and/or re | elat∈  |        |       |       |        | 0           | A NAWI | -   | 110012 | na SELP/ | •     |        |                       |        |        |         |          | _             |
|---|---|----------------------------|-------------------|----------|-----------|-------------|------------|------------|---------|----------|-----------|-----------|---------|----------|----------|-----------|--------|--------|-------|-------|--------|-------------|--------|-----|--------|----------|-------|--------|-----------------------|--------|--------|---------|----------|---------------|
|   |   | County/District/<br>School | Charter<br>Number |          |           |             |            |            |         |          |           |           |         |          |          |           |        |        |       |       |        |             |        |     |        |          |       |        |                       |        |        |         |          |               |
| CDE Official<br>Local Educational Agency Name | School or Site Name                             | Code<br>(xx-xxxxx-xxxxxxx) | (if applicable)   | 330 21   | 0 220     | 230 240     | 250 26     | 0 270 :    | 340 35  | 0 415    | 425 43    | 35 436    | 445 4   | 50 460   | 510      | 515 5     | 20 525 | 530 53 | 5 540 | 545 6 | 10 710 | 715 7       | 20 725 | 730 | 735 74 | 40 745   | 750 7 | 55 760 | 820 83                | 30 840 | 850 85 | 5 860   | 865 87   | 0 890 90      |
| ALTA LOMA SD                                  | ALTA LOMA CHRISTIAN                             | WENDNPS0000002             |                   | Y        |           |             |            |            |         | Υ        |           |           |         |          |          |           |        |        |       |       |        |             |        |     |        |          |       |        |                       |        |        |         |          |               |
| ALTA LOMA SD                                  | ALTA LOMA ELEM                                  | 36675956035216             |                   | Y        |           |             |            |            | Y       | Y        | Υ         |           | Y       | Y        | Y        |           | Y      |        |       | Y     |        | \<br>\<br>\ | ,      |     |        |          |       |        |                       |        |        |         |          |               |
| ALTA LOMA SD                                  | ALTA LOMA HS                                    | 36676523630225             |                   | Υ        |           |             |            |            |         |          |           |           |         |          |          |           |        |        |       |       |        |             |        |     |        |          |       |        |                       |        |        |         |          |               |
| ALTA LOMA SD                                  | ALTA LOMA JR HS                                 | 36675956035224             |                   | Υ        |           |             |            |            | Y       | Υ        | Υ         |           | Υ       |          | Υ        | Υ         | Υ      |        |       | Y     |        | Y           | , Y    |     |        |          |       |        |                       |        |        |         |          | Y             |
| ALTA LOMA SD                                  | BANYAN ELEM                                     | 36675956114649             |                   | Υ        |           |             |            |            | Υ       | Υ        | Y Y       | ,         | Υ       | Υ        | Υ        |           | Υ      |        |       | Y     | Y      | Y           | Y Y    |     |        |          |       |        |                       |        |        |         |          | Y             |
| ALTA LOMA SD                                  | CANYON VIEW                                     | WENDNPS7081268             |                   | Υ        |           |             |            | ,          | Υ       | Υ        | Υ         |           | Y Y     |          | Υ        | Υ         | Υ      | Y      |       |       |        |             |        |     |        |          |       |        |                       |        |        |         |          |               |
| ALTA LOMA SD                                  | CARNELIAN ELEM                                  | 36675956035232             |                   | Υ        |           |             |            |            | Y Y     | Υ        | Y         |           | Y       | Υ        |          |           |        |        |       | Y     |        | Υ           | , Y    | Υ   | Υ      |          |       |        |                       |        |        |         |          |               |
| ALTA LOMA SD                                  | DEER CANYON                                     | 36675956101786             |                   | Υ        |           |             |            |            | Υ       | Υ        | Υ         |           | Y       | Υ        | Υ        |           | Υ      |        |       |       |        |             | Υ      | Υ   |        |          |       |        |                       |        |        |         |          |               |
| ALTA LOMA SD                                  | HERMOSA ELEM                                    | 36675956104475             |                   | Υ        |           |             |            |            | Υ       | Υ        |           |           | Y       | Υ        |          |           |        |        |       | Y     |        | Y           | ,      |     |        |          |       |        |                       |        |        |         |          |               |
| ALTA LOMA SD                                  | JASPER ELEM                                     | 36675956094940             |                   | Υ        |           |             |            |            | Υ       | Υ        | Υ         |           | Y Y     | Y        | Υ        |           | Υ      |        |       | Y     |        | Y           | ,      |     |        |          |       |        | Ш                     |        |        |         |          |               |
| ALTA LOMA SD                                  | JOAN MACY                                       | WENDNPS7066079             |                   | Υ        |           |             |            |            |         |          |           |           |         |          | Υ        |           | Υ      | Υ      |       |       |        |             |        |     |        |          |       |        |                       |        |        |         |          |               |
| ALTA LOMA SD                                  | LEROY HAYNES EDUCATIONAL CENTER                 | R WENDNPS7077811           |                   | Υ        |           |             |            |            | Υ       | Υ        | Υ         |           | Y       |          |          |           |        |        |       |       |        |             |        |     |        |          |       |        |                       | '      |        |         |          |               |
| ALTA LOMA SD                                  | MULBERRY EARLY -CTY                             | 3610363MULBERR             |                   |          |           |             |            |            |         | Υ        |           |           |         |          |          |           |        |        |       |       |        |             |        |     |        |          |       |        |                       |        |        |         |          |               |
| ALTA LOMA SD                                  | SPECTRUM - CHINO HILLS                          | WENDNPS0125104             |                   | Y        |           |             |            |            | Υ       | Υ        |           |           | Y       |          | Υ        |           | Υ      |        |       |       |        |             |        |     |        |          |       |        | $\sqcup \!\!\! \perp$ | '      |        | $\perp$ | $\sqcup$ | $\perp \perp$ |
| ALTA LOMA SD                                  | ST. PETER AND ST. PAUL SCHOOL                   | WENDNPS0000002             |                   | Υ        |           |             |            |            |         | Υ        |           |           |         |          |          |           |        |        |       |       |        |             |        |     |        |          |       |        | 44                    |        |        |         | 4        | 44            |
| ALTA LOMA SD                                  | STORK ELEM                                      | 36675956098503             |                   | Υ        |           |             |            |            | Υ       | Υ        |           |           | Y       |          | Υ        |           | Y      |        |       |       |        |             |        |     |        |          |       |        | ш                     | '      |        | $\perp$ |          | $\perp \perp$ |
| ALTA LOMA SD                                  | VICTORIA GROVES                                 | 36675956107510             |                   | Υ        |           |             |            |            | Υ       | Υ        | Υ         |           | Y       | Υ        | Υ        |           | Υ      |        |       | Υ     |        | Y           | ,      |     |        |          |       |        | 44                    |        |        |         | 4        | 44            |
| ALTA LOMA SD                                  | VINEYARD JR. HS                                 | 36675956108930             |                   | Υ        |           |             |            |            | Y       | Υ        | Υ         |           | Y       |          | Υ        |           | Y      | Υ      |       | Y     |        | Y           | ,      |     |        |          |       |        |                       | '      |        |         |          |               |
| CENTRAL SD                                    | BEAR GULCH ELEM                                 | 36676456104525             |                   | Υ        |           |             |            |            | Υ       | Υ        | Υ         |           | Y       |          |          | Υ         | Y      |        |       |       |        |             | Υ      | Υ   |        |          |       | Щ      | Ш                     | 4      |        |         |          | 44            |
| CENTRAL SD                                    | CANYON VIEW                                     | WENDNPS7081268             |                   | Y        |           |             |            |            | Y       | Υ        | Υ         |           | Y       |          |          |           |        | Υ      |       |       |        |             |        |     |        |          |       | _      | $\perp \perp$         | '      |        |         | igspace  |               |
| CENTRAL SD                                    | CENTRAL ELEM-CEN                                | 36676456035489             |                   | Y        |           |             |            |            | Υ       | Υ        | Υ         |           | Y       | Υ        |          |           | Υ      |        |       |       |        |             |        |     |        |          |       | 4      | 44                    | 4      |        |         | -        | 44            |
| CENTRAL SD                                    | COYOTE CANYON                                   | 36676456106603             |                   | Y        |           |             |            |            | Y       | Υ        | Υ         |           | Y       |          | Υ        | Υ         | Y      |        |       | Y     |        | Y           | ,      |     |        |          |       | _      | $\perp \perp$         | '      |        |         | igspace  |               |
| CENTRAL SD                                    | CUCAMONGA MS                                    | 36676456035497             |                   | Υ        |           |             |            |            | Υ       | Υ        | Υ         |           | Y       |          | Υ        | Υ         | Υ      | Υ      |       | Y     |        | Y           | ,      |     |        |          |       |        |                       |        |        |         | 4        | 44            |
| CENTRAL SD                                    | DONA MERCED                                     | 36676456099204             |                   | Υ        |           |             |            |            | Υ       | Υ        | Υ         |           | Y       | Υ        |          | Υ         | Y      | Y      |       |       |        |             |        |     |        |          |       | _      |                       |        |        |         |          |               |
| CENTRAL SD                                    | PORT VIEW PREPARATORY                           | WENDNPS0129429             |                   | Υ        |           |             |            |            | Υ       | Υ        |           |           | Y       |          |          |           |        |        |       |       |        |             |        |     |        |          |       |        | 44                    |        |        |         | 4        | 44            |
| CENTRAL SD                                    | RUTH MUSSER MS                                  | 36676456110704             |                   | Υ        |           |             |            |            | Y       | Υ        | Υ         |           | Y       |          |          | Υ         | Υ      | Y      |       | Υ     |        | Y           | , Y    |     |        |          |       | _      |                       |        |        | $\perp$ |          |               |
| CENTRAL SD                                    | UNITED CHRISTIAN ACADEMY                        | WENDNPS0000002             |                   | Υ        |           |             |            |            |         | Υ        |           |           |         |          |          |           |        |        |       |       |        |             |        |     |        |          |       |        |                       |        |        |         |          | 44            |
| CENTRAL SD                                    | VALLE VISTA                                     | 36676456035505             |                   | Υ        |           |             |            |            | Υ       | Υ        | Υ         |           | Υ       |          | Υ        |           | Υ      |        |       | Υ     |        | Y           | ,      |     |        |          |       |        |                       |        |        |         | LЬ       |               |

|                               |                                 | County/District/   | Charter                   | I      |       |        |       |        |       |          |       |         |        |        |     |         |     |         |       |        |          |        |        |     |       |        |        |        |     |         |          |       |        |         |
|-------------------------------|---------------------------------|--------------------|---------------------------|--------|-------|--------|-------|--------|-------|----------|-------|---------|--------|--------|-----|---------|-----|---------|-------|--------|----------|--------|--------|-----|-------|--------|--------|--------|-----|---------|----------|-------|--------|---------|
| CDE Official                  | Oak and an O'An Name            | School<br>Code     | Number<br>(if applicable) | 330 21 | 0 220 | 230 24 | 0 250 | 260 27 | 0 340 | 350 41   | 5 425 | 435 436 | 445 4  | 50 460 | 510 | 515 520 | 525 | 530 535 | 540 5 | 45 610 | 710 7    | 15 720 | 725 73 | 735 | 740 7 | 45 750 | 755 76 | 820    | 830 | 840 850 | 0 855 86 | 0 865 | 870 89 | 0 900   |
| Local Educational Agency Name | School or Site Name             | (xx-xxxxx-xxxxxxx) | (xxxx)                    |        |       |        |       |        |       |          |       |         |        |        |     |         |     |         |       |        | 1 1      |        |        |     |       |        | П      |        |     |         |          |       |        |         |
| CHAFFEY JUHSD                 | ALTA LOMA HS                    | 36676523630225     |                           | Y      |       |        |       |        | Y     | Y        | Υ     |         | Y      |        | Y   | Y Y     | Y   | Y       | Y     | Y      | Y        | Y      | Y Y    | Y   |       | +      |        | Y      | Y   | Y       | ++       | +-    | Y      | +       |
| CHAFFEY JUHSD                 | BEACON DAY                      | WENDNPS6130520     |                           | Υ      |       |        |       |        | Y     | Y        |       |         | Y      |        | Y   |         |     | Y       |       |        |          |        |        |     |       |        |        | Y      | Y   | Υ       |          | +     | Y      |         |
| CHAFFEY JUHSD                 | CANYON VIEW                     | WENDNPS7081268     |                           | Υ      |       |        |       |        | Y     | Υ        |       |         | Y      |        | Y   | Y       | Υ   | Υ       |       |        |          |        |        |     |       | 4      |        | Υ      |     | Υ       | 4+       | 4     | Y      | 4       |
| CHAFFEY JUHSD                 | CHAFFEY ADULT                   | 36676523638624     |                           | Υ      |       |        |       |        | Y     | Υ        | Υ     |         | Y      | Y      |     |         |     |         |       | Υ      |          |        |        |     |       |        |        | Y      | Υ   | Y Y     | Y        | _     | Υ      |         |
| CHAFFEY JUHSD                 | CHAFFEY COMM DAY                | 36676523630845     |                           | Υ      |       |        |       |        |       | Υ        |       |         |        |        | Υ   |         | Υ   |         |       |        |          |        |        |     |       | 4      |        | Υ      | Υ   | Υ       | 44       | 4     | Υ      |         |
| CHAFFEY JUHSD                 | CHAFFEY DISTRICT ONLINE HIGH    | 36676520126243     |                           | Υ      |       |        |       |        |       | Υ        |       |         |        |        |     |         | Υ   |         |       |        |          |        |        |     |       |        |        | Υ      | Υ   | Y       |          |       | Υ      |         |
| CHAFFEY JUHSD                 | CHAFFEY HS                      | 36676523632205     |                           | Υ      |       |        |       |        | Υ     | Υ        | Υ     | Υ       | Y Y    | Υ      | Υ , | Y       | Υ   | Υ       |       | Υ      | Y        | Υ      | Υ      |     |       |        |        | Y      | Υ   | Y Y     |          |       | Υ      |         |
| CHAFFEY JUHSD                 | COLONY HS                       | 36676523631157     |                           | Υ      |       |        |       |        | Y     | Y        | Υ     |         | Y      |        | Y   | Y       | Υ   |         |       | Υ      |          | Υ      | Y Y    |     |       |        |        | Y      | Υ   | Y       |          |       | Y      |         |
| CHAFFEY JUHSD                 | DEVEREUX FLORIDA VIERA CAMPUS   | WENDNPS0112599     |                           | Υ      |       |        |       |        |       |          |       |         |        |        | Υ   |         | Y   | Y       | Y     |        |          |        |        |     |       |        |        |        | Υ   | Y       |          |       | Y      |         |
| CHAFFEY JUHSD                 | DEVEREUX GEORGIA - ACKERMAN ACA |                    |                           | Y      |       |        |       |        |       |          |       |         |        |        | Υ   |         | Υ   |         | Y     |        |          |        |        |     |       |        |        |        |     | Y       |          |       | Y      |         |
| CHAFFEY JUHSD                 | DISCOVERY RANCH FOR GIRLS       | WENDNPS0132696     |                           | Y      |       |        |       |        |       |          |       |         |        |        | Y   | Y       | Y   |         | V     |        |          |        |        |     |       |        |        | Y      |     | Y       |          |       |        |         |
| CHAFFEY JUHSD                 | ETIWANDA HS                     | 36676523630373     |                           | v      |       |        |       |        |       | v        | V     |         | \<br>\ | v      | , , | · ·     | , , | ,       | ,     |        |          | v      | v      |     |       |        |        | · ·    | V   | ·       |          |       | v v    |         |
|                               |                                 |                    |                           | ·      |       |        |       |        |       | ,<br>V   | Ċ     |         |        | Ė      |     |         |     |         |       |        |          | ľ      |        |     |       |        |        | ,<br>, |     | · ·     |          |       | , ,    |         |
| CHAFFEY JUHSD                 | FROSTIG SCHOOL                  | WENDNPS6982219     |                           | Y      |       |        |       |        |       | Υ        |       |         | Y      |        | 1   |         | 1   |         |       |        |          |        |        |     |       |        |        | Υ      |     | Y       |          |       | Υ      | $\top$  |
| CHAFFEY JUHSD                 | JOAN MACY                       | WENDNPS7066079     |                           | Y      |       |        |       |        |       | <u>Y</u> |       |         |        |        | Y   | Y       | Y   | Y       | T Y   |        |          |        |        |     |       |        |        | Y      |     | Y       |          |       | Y      |         |
| CHAFFEY JUHSD                 | LEGACY CHRISTIAN ACADEMY        | WENDNPS0000002     |                           | Y      |       |        |       |        |       |          |       |         |        |        |     |         |     |         |       |        |          |        |        |     |       | +      |        |        |     |         | +        | +     |        | +       |
| CHAFFEY JUHSD                 | LEROY HAYNES EDUCATIONAL CENTER | WENDNPS7077811     |                           | Y      |       |        |       |        | Y     | Y        | Υ     |         | YY     |        | Y   | Y       |     | Y       |       |        |          |        |        |     |       |        |        | Y      | Y   | Y       |          | +     | Y      |         |
| CHAFFEY JUHSD                 | LOS OSOS HS                     | 36676523631058     |                           | Υ      |       |        |       |        | Y     | Y        | Υ     |         | Y      | Υ      | Y   | Y       | Y   | Y Y     |       | Y      |          | Y      | Υ      |     |       | +      |        | Y      | Υ   | Y       | Y        | +-    | Y      | +       |
| CHAFFEY JUHSD                 | MONTCLAIR HS                    | 36676523633906     |                           | Υ      |       |        |       |        | Y     | Υ        | Υ     | Y       | Y      | Y      | Y   | Y       | Υ   |         |       | Υ      | Y        | Y      | Υ      |     |       |        |        | Υ      | Υ   | Y Y     |          | _     | Y      |         |
| CHAFFEY JUHSD                 | MOUNTAIN VALLEY                 | WENDNPS7048887     |                           | Υ      |       |        |       |        | Υ     | Υ        |       |         |        |        | Y   | Y       | Υ   |         | Y     |        |          |        |        |     |       | 4      |        | Υ      |     | Υ       | 4+       | +-    |        |         |
| CHAFFEY JUHSD                 | ONTARIO CHRISTIAN HIGH          | 36676520000002     |                           | Υ      |       |        |       |        |       | Υ        |       |         |        |        |     |         |     |         |       |        |          |        |        |     |       | _      |        |        |     |         | $\bot$   | _     |        | $\perp$ |
| CHAFFEY JUHSD                 | ONTARIO HS                      | 36676523634482     |                           | Υ      |       |        |       |        | Υ     | Υ        | Υ     | Υ       | Y Y    | Υ      | Υ   |         | Υ   |         |       | Υ      |          | Υ      | Y Y    |     |       | 4      |        | Υ      | Υ   | Υ       | 44       | 4     | Υ      | Υ       |
| CHAFFEY JUHSD                 | PORT VIEW PREPARATORY           | WENDNPS0129429     |                           | Υ      |       |        |       |        | Υ     | Υ        | Υ     |         | Y      |        | Υ   |         | Υ   | Υ       |       |        |          |        |        |     |       |        |        | Y      | Υ   | Y       |          |       | Υ      |         |
| CHAFFEY JUHSD                 | PROGRESS LEARNING CENTER        | WENDNPS0141887     |                           | Υ      |       |        |       |        | Y     | Υ        | Υ     |         | Y      |        | Y   | Y       | Y,  | Y Y     |       |        |          |        |        |     |       |        |        | Υ      | Υ   | Y       |          |       | Y      |         |
| CHAFFEY JUHSD                 | RANCHO HS                       | 36676523630571     |                           | Υ      |       |        |       |        | Υ     | Υ        | Υ     |         | Y Y    | Υ      | Y   | Y Y     | Υ   |         |       | Υ      |          | Υ      | Y Y    |     |       |        | Y      | Y      | Υ   | Y Y     | Υ        |       | Υ      |         |
| CHAFFEY JUHSD                 | SPECTRUM - CHINO HILLS          | WENDNPS0125104     |                           | Υ      |       |        |       |        | Υ     | Y        | Υ     |         | Y      |        | Y   | Y       | Y   | Y Y     |       |        |          |        | Υ      |     |       |        |        | Y      | Υ   | Y       |          |       | Y      |         |
| CHAFFEY JUHSD                 | SPEECH AND LANGUAGE DEV CTR     | WENDNPS6937437     |                           | Υ      |       |        |       |        |       | Υ        |       |         |        |        | ,   | Y       |     |         |       |        |          |        |        |     |       |        |        |        |     |         |          |       | Υ      |         |
| CHAFFEY JUHSD                 | STONE RIDGE ACADEMY             | WENDNPS709443A     |                           | Υ      |       |        |       |        | Υ     | Υ        |       |         | Y      |        | Y . | Y       | Y,  | Y Y     |       |        |          |        |        |     |       |        |        | Y      | Υ   | Y       |          |       | Y      |         |
| CHAFFEY JUHSD                 | UNITED CHRISTIAN ACADEMY        | WENDNPS0000002     |                           | Y      |       |        |       |        |       |          |       |         |        |        | Y   |         |     |         |       |        |          |        |        |     |       |        |        | Y      | Y   | Y       |          |       | Y      |         |
| CHAFFEY JUHSD                 | VALLEY VIEW CONT HS             | 36676523637659     |                           | v      |       |        |       |        |       | ~        |       |         |        |        | ,   | ,       | , , | , ,     |       | V      | <b>Y</b> | v      |        |     |       |        |        |        | ·   | · ·     | V        |       |        |         |
| CHAFFEY JUHSD                 | VILLA ESPERANZA                 | WENDNPS6936199     |                           | ,      |       |        |       |        |       |          | V     |         |        |        |     |         |     |         |       |        |          |        |        |     |       |        |        |        | V   |         |          |       |        |         |
|                               |                                 |                    |                           | , ,    |       |        |       |        | ,     | Y        | T V   |         |        |        |     |         |     | Y       |       |        |          | ,      |        |     |       |        |        |        | T   |         |          |       |        |         |
| CHINO VALLEY SD               | ALICIA CORTEZ                   | 36676786098354     |                           | Y      |       |        |       |        | Y     | Y        | Y     |         | Y      | Y      | Y   |         |     |         |       | Y      |          | Y      |        |     |       |        |        |        |     |         | ++       |       |        |         |
| CHINO VALLEY SD               | ANNA BORBA FUND                 | 36676786098362     |                           | Y      |       |        |       |        | Y     | Y        | Y     |         | Y      | Y      |     |         |     |         |       | Y      |          | Y      |        |     | Y     |        |        |        |     |         |          |       |        |         |
| CHINO VALLEY SD               | AYALA HS                        | 36676783630522     |                           | Υ      |       |        |       |        | Υ     | Υ        | Υ     |         | Y Y    | Υ      | Υ   |         | Υ   | Υ       |       | Υ      |          | Υ      | Υ      |     |       |        |        | Υ      | Υ   | Y       | Υ        |       | Y Y    |         |

|   |                                    | County/District/                     | Charter                             |        |       |         |       |        |        |        |       |         |       |         |       |          |       |        |       |          |       |        |             |       |     |         |       |        |         |  |        |          |         |               |   |
|---|------------------------------------|--------------------------------------|-------------------------------------|--------|-------|---------|-------|--------|--------|--------|-------|---------|-------|---------|-------|----------|-------|--------|-------|----------|-------|--------|-------------|-------|-----|---------|-------|--------|---------|--|--------|----------|---------|---------------|---|
| CDE Official<br>Local Educational Agency Name | School or Site Name                | School<br>Code<br>(xx-xxxxx-xxxxxxx) | Number<br>(if applicable)<br>(xxxx) | 330 21 | 0 220 | 230 24  | 0 250 | 260 27 | 0 340  | 350 41 | 5 425 | 435 436 | 445 4 | 450 460 | 0 510 | 515 52   | 0 525 | 530 53 | 5 540 | 545 610  | 710 7 | 15 720 | 725 73      | 0 735 | 740 | 745 750 | 755 7 | 760 82 | 0 830   | 840 8  | 50 855 | 860 86   | 65 870  | 890 90        | D |
| CHINO VALLEY SD                               | BOYS REPUBLIC                      | 36676783631587                       | (Adda)                              | v T    |       |         |       |        |        |        | v     |         |       | , T     | v     | v        |       |        |       |          |       |        |             |       |     |         |       |        |         | V  |        |          |         | Ţ             | ٦ |
| CHINO VALLEY SD                               | BRIGGS FUNDAMEN                    | 36676786102974                       |                                     | _      |       |         |       |        |        |        | _     |         |       | v .     | v     |          |       |        |       | ~        |       | ~      |             |       |     |         |       | ľ      | Ė       |  |        |          |         |               |   |
|   |                                    |                                      |                                     | V      |       |         |       |        |        |        | ľ     |         |       |         |       |          |       |        |       | - 1      |       |        |             |       |     |         |       |        |         | V  |        |          |         |               |   |
| CHINO VALLEY SD                               | BUENA VISTA CONTINUATION HS        | 36676783631769                       |                                     | , ,    |       |         |       |        |        | , T    |       |         |       | V       | T     |          |       |        |       |          |       |        |             |       |     |         |       | T      |         | T  |        |          |         |               |   |
| CHINO VALLEY SD                               | BUTTERFIELD RAN                    | 36676786108666                       |                                     | Y<br>V |       |         |       |        |        | Y      | ,     |         |       | Y       | V     |          |       |        |       | ,        |       |        |             |       |     |         |       |        |         |  |        |          |         |               | - |
| CHINO VALLEY SD                               | CAL AERO PRESERVE ACADEMY          | 36676780120329                       |                                     | V.     |       |         |       |        | Y<br>V | Υ      | Y     | Y       |       | YY      | Y V   | .,       | ,,    | ,,     |       | Y        |       | Y      |             |       |     |         |       | .,     |         | ,  |        |          |         |               |   |
| CHINO VALLEY SD                               | CANYON HILLS JR                    | 36676786109813                       |                                     | Y      |       |         |       |        | Υ      | ΥΥ     | Y     |         |       | Y       | Υ     | Y        | Y     | Y      |       |          |       |        |             |       |     |         |       | Y      | +       | Y  |        |          |         |               |   |
| CHINO VALLEY SD                               | CANYON VIEW                        | WENDNPS7081268                       |                                     | Y      |       |         |       |        | Y      | Υ      | Υ     |         |       | Υ       | Y     | Y        |       |        |       |          |       |        |             |       |     |         |       |        |         |  |        |          |         |               |   |
| CHINO VALLEY SD                               | CHAPARRAL ELEM                     | 36676780110726                       |                                     | Y      |       |         |       |        | Y      | Y      | Y     |         |       | Y Y     | Y     |          | Y     |        |       |          |       |        | YY          |       |     |         |       |        | +       |  |        |          | _       |               |   |
| CHINO VALLEY SD                               | CHINO HILLS HS                     | 36676783631017                       |                                     | Y      |       |         |       |        | Y      | Y      | Y     | Y       | Y     | Y Y     | Y     | Y        | Y     | Y      |       | Y        |       | Y      | YY          |       |     |         |       | Y      | Y       | Y  | Y      |          |         | Y             |   |
| CHINO VALLEY SD                               | CHINO HS                           | 36676783632502                       |                                     | Y      |       |         |       |        | Y      | Υ      | Υ     | Y       | Y     | Y       | Y     | Υ        | Υ     |        |       | Y        |       | Y      | YY          | Y     |     |         |       | Y      | Y       | Y Y  | •      |          | Y       | YY            | - |
| CHINO VALLEY SD                               | CHINO VALLEY LEARNING ACADEMY      | 36676783631181                       |                                     | Y      |       |         |       |        |        | Y      |       |         |       |         | Y     |          |       |        |       |          |       |        |             |       |     |         |       | Y      |         | Y  |        |          |         |               |   |
| CHINO VALLEY SD                               | CINNAMON HILLS                     | WENDNPS6130991                       |                                     | Y      |       |         |       |        |        |        |       |         |       |         | Υ     | Y Y      | Y     | Υ      |       | Y        |       |        |             |       |     |         |       | Υ      | +       | Y  |        | $\vdash$ | +       | Y             | 4 |
| CHINO VALLEY SD                               | COUNTRY SPRINGS                    | 36676786111710                       |                                     | Y      |       |         |       |        |        | Υ      | Υ     |         |       | Y Y     |       |          |       |        |       |          |       |        |             |       |     |         |       |        |         |  |        |          |         |               |   |
| CHINO VALLEY SD                               | DIAMOND RANCH ACADEMY              | WENDNPS0133843                       |                                     | Υ      |       |         |       |        |        |        |       |         |       |         | Y     |          | Y     | Υ      |       | Y        |       |        |             |       |     |         |       | Υ      | +       | Y  |        | +        | +       | ++            | 4 |
| CHINO VALLEY SD                               | DON LUGO HS                        | 36676783630035                       |                                     | Υ      |       |         |       |        | Y      | Υ      | Υ     |         |       | Y Y     | Y     | Υ        | Υ     |        |       | Υ        |       | Y      |             |       |     |         |       | Υ      | Y       | Y Y  | Y      | Y Y      | Y       | Y             |   |
| CHINO VALLEY SD                               | DORIS DICKSON                      | 36676786098347                       |                                     | Y      |       |         |       |        | Υ      | Υ      | Υ     |         | )     | Y Y     | Υ     | Υ        |       |        |       | Y        | Υ     | Υ      |             |       |     |         |       |        | 4       |  |        | -        | #       | 4+            | 4 |
| CHINO VALLEY SD                               | E.J. MARSHALL                      | 36676786035513                       |                                     | Y      |       |         |       |        | Y      | Y      | Υ     |         |       | Y Y     | Y     |          |       |        |       | Y        |       | Y      |             |       |     |         |       |        |         |  |        |          | _       |               |   |
| CHINO VALLEY SD                               | EAGLE CANYON ELEMENTARY            | 36676786106629                       |                                     | Υ      |       |         |       |        |        | Υ      | Υ     |         | )     | Y Y     |       |          |       |        |       | Υ        |       | Υ      |             |       |     |         |       |        | 4       |  |        |          | _       | 44            |   |
| CHINO VALLEY SD                               | EDWIN RHODES ELEMENTARY            | 36676780100578                       |                                     | Y      |       |         |       |        | Υ      | Y      | Υ     | Υ       |       | Y Y     | Y     |          |       |        |       |          |       |        | Y           |       |     |         |       |        | $\perp$ |  |        |          | $\perp$ |               | _ |
| CHINO VALLEY SD                               | GERALD LITEL                       | 36676786106611                       |                                     | Υ      |       |         |       |        | Y      | Υ      | Υ     |         | )     | Y       | Υ     |          |       |        |       | Y        |       | Υ      |             |       |     |         |       |        |         |  |        | 44       |         | 44            |   |
| CHINO VALLEY SD                               | GLENMEADE ELEM                     | 36676786035554                       |                                     | Υ      |       |         |       |        |        | Υ      | Υ     |         |       | Y Y     | Υ     |          |       |        |       | Υ        |       | Υ      |             |       |     |         |       |        | $\perp$ |  |        |          | _       | $\perp \perp$ |   |
| CHINO VALLEY SD                               | HAYNES (RICHARD) ELEMENTARY        | WENDNPS6036198                       |                                     | Υ      |       |         |       |        |        | Υ      |       |         |       |         |       |          |       |        |       |          |       | Υ      |             |       |     |         |       |        |         |  |        |          |         |               |   |
| CHINO VALLEY SD                               | HEIGHTS CHRISTIAN SCHOOL - CHINO I | H 36676780000002                     |                                     | Υ      |       |         |       |        |        |        |       |         |       |         |       |          |       |        |       |          |       |        |             |       |     |         |       |        | ╧       |  |        |          |         |               |   |
| CHINO VALLEY SD                               | HIDDEN TRAILS                      | 36676786112833                       |                                     | Y      |       |         |       |        |        | Υ      | Υ     |         |       | Y       |       |          |       |        |       |          |       |        |             |       |     |         |       |        |         |  |        |          |         | Щ             |   |
| CHINO VALLEY SD                               | HOWARD CATTLE                      | 36676786107288                       |                                     | Υ      |       |         |       |        | Υ      | Υ      | Υ     |         |       | Y Y     | Υ     |          |       |        |       | Υ        |       | Υ      | Y Y         | Υ     |     |         |       |        |         |  |        |          | $\perp$ |               |   |
| CHINO VALLEY SD                               | JOAN MACY                          | WENDNPS7066079                       |                                     | Υ      |       |         |       |        | Υ      |        |       |         |       |         | Υ     | Υ        | Υ     | Y      |       |          |       |        |             |       |     |         |       | Υ      | Υ       | Υ  |        |          |         | Υ             |   |
| CHINO VALLEY SD                               | LEROY HAYNES EDUCATIONAL CENTER    | R WENDNPS7077811                     |                                     | Υ      |       |         |       |        | Υ      | Υ      | Υ     |         | ,     | Y       |       | Υ        |       |        |       |          |       |        |             |       |     |         |       |        | $\perp$ |  |        |          | $\perp$ | Υ             |   |
| CHINO VALLEY SD                               | LEVI H. DICKEY                     | 36676786101513                       |                                     | Υ      |       |         |       |        |        | Υ      | Υ     |         |       | Y       |       |          |       |        |       | Υ        |       | Υ      |             |       |     |         |       |        |         |  |        |          |         |               |   |
| CHINO VALLEY SD                               | LIBERTY ELEM                       | 36676780100594                       |                                     | Υ      |       | $\prod$ |       |        | Υ      | Y      | Υ     |         |       | Y Y     |       |          |       |        |       |          |       |        |             |       |     |         |       |        |         |  |        |          |         | $\perp \perp$ |   |
| CHINO VALLEY SD                               | LOVING SAVIOUR                     | WENDNPS0000002                       |                                     | Υ      |       |         |       |        |        | Y      |       |         |       |         |       |          |       |        |       |          |       |        |             |       |     |         |       |        |         |  |        |          |         |               |   |
| CHINO VALLEY SD                               | MAGNOLIA JR HS                     | 36676786059372                       |                                     | Y      |       |         |       |        |        | Υ      | Υ     | Y       |       | Y Y     | Υ     |          | Υ     |        |       | Υ        |       | Υ      | Υ           |       |     |         |       |        |         |  |        |          |         |               | 1 |
| CHINO VALLEY SD                               | NEWMAN ELEM                        | 36676786035570                       |                                     | Y      |       |         |       |        | Υ      | Y      | Υ     |         |       | Y Y     | Υ     | Υ        |       |        |       | Υ        |       | Υ      |             |       |     |         |       |        |         |  |        |          |         |               |   |
| CHINO VALLEY SD                               | OAK GROVE CENTER                   | WENDNPS7071533                       |                                     | Y      |       |         |       |        |        | Y      |       |         |       |         | Υ     | Y        | Υ     | Y      |       | Y        |       |        |             |       |     |         |       | Y      |         | Y  |        |          |         |               |   |
| OTHER VALLET OF                               | OUT ONOVE CENTER                   | 144 EMPINI 0/0/1000                  |                                     | 1. 1   |       |         |       | 1 1    |        |        |       |         |       |         |       | <u> </u> |       |        | 1     | <u> </u> | 1     |        | <del></del> |       | 1   |         |       | 11     |         | <u>''                                   </u> |        |          |         |               | _ |

|   |                             | County/District/<br>School | Charter<br>Number                   |        |       |        |        |        |     |       |         |        |          | 450 46 | 00 540 54 | 15 500 | 505 500 | 505 | 540 545 |     | 740 745 | 700 | 705 70 | 0 705 | 740 74 | . 750  |       |        | 000 0  | 40 05  | 0.055         | 200 00 |       | 222 222 |
|---|-----------------------------|----------------------------|-------------------------------------|--------|-------|--------|--------|--------|-----|-------|---------|--------|----------|--------|-----------|--------|---------|-----|---------|-----|---------|-----|--------|-------|--------|--------|-------|--------|--------|--------|---------------|--------|-------|---------|
| CDE Official<br>Local Educational Agency Name | School or Site Name         | Code<br>(xx-xxxxx-xxxxxx)  | Number<br>(if applicable)<br>(xxxx) | 30 210 | 220 2 | 30 240 | 250 26 | 50 270 | 340 | 50 41 | 5 425 4 | 135 43 | 36 445 4 | 450 40 | 60 510 51 | 15 520 | 525 530 | 535 | 540 545 | 610 | /10 /15 | 720 | 725 73 | U 735 | 740 74 | 15 /50 | /55 / | 60 820 | 830 84 | 40 850 | 855 6         | 60 8b  | 5 870 | 890 900 |
| CHINO VALLEY SD                               | OAK RIDGE ELEM              | 36676786107270             | Y                                   |        |       |        |        |        |     | Υ     | Υ       |        |          | Y Y    | Y Y       |        |         |     |         |     |         |     |        |       |        |        |       |        |        |        |               |        |       |         |
| CHINO VALLEY SD                               | RAMONA JR HIGH              | 36676786061840             | Y                                   |        |       |        |        |        |     | Υ     | Υ       |        |          | Y      | Y         |        |         |     |         |     |         |     |        |       |        |        |       | Υ      | Y      | ,      | Ш             |        | '     |         |
| CHINO VALLEY SD                               | ROLLING RIDGE-CHINO         | 36676786108195             | Y                                   |        |       |        |        |        | Υ   | Υ     | Υ       |        |          | Y Y    |           |        |         |     |         |     |         |     |        |       |        |        |       |        |        |        |               |        |       |         |
| CHINO VALLEY SD                               | SPECTRUM - CHINO HILLS      | WENDNPS0125104             | Y                                   |        |       |        |        |        | Y   | Υ     | Υ       |        |          | Y      | Y Y       |        | Y Y     | Υ   |         |     | Υ       |     |        |       |        |        |       | Υ      | Y Y    | ,      | Ш             |        | '     | Υ       |
| CHINO VALLEY SD                               | SPEECH AND LANGUAGE DEV CTR | WENDNPS6937437             | Y                                   |        |       |        |        |        | Υ   | Υ     |         |        |          | Y Y    |           |        |         |     |         |     |         |     |        |       |        |        |       |        |        |        |               |        |       |         |
| CHINO VALLEY SD                               | ST. MARGARET MARY           | WENDNPS0000002             | Y                                   |        |       |        |        |        |     |       |         |        |          |        |           |        |         |     |         |     |         |     |        |       |        |        |       |        |        |        | Ш             |        | '     |         |
| CHINO VALLEY SD                               | STONE RIDGE ACADEMY         | WENDNPS709443A             | Y                                   |        |       |        |        |        | Y   | / Y   |         |        |          | Y      | Y Y       |        |         |     |         |     |         |     |        |       |        |        |       |        |        |        |               |        |       |         |
| CHINO VALLEY SD                               | TOWNSEND JR HS              | 36676786105712             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y       |        |          | Y      | Y         |        | Y       |     |         | Y   |         | Y   | Y      |       |        |        |       |        |        |        |               |        | '     |         |
| CHINO VALLEY SD                               | WALNUT AVE                  | 36676786035588             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y Y     | ,      |          | Y Y    | Y         |        |         |     |         | Υ   |         | Y   | Y Y    |       |        |        |       |        |        |        |               |        |       |         |
| CHINO VALLEY SD                               | WICKMAN ELEM                | 36676780100586             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y       |        |          | Y      | Y         |        |         |     |         | Υ   |         | Υ   |        |       |        |        |       |        |        |        |               | $\bot$ | '     |         |
| CHINO VALLEY SD                               | WOODCREST JR HS             | 36676786111215             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y       |        |          | Y Y    |           |        |         |     |         |     |         |     | Υ      |       |        |        |       |        |        |        |               |        |       |         |
| COUNTY OPS                                    | ALTA LOMA HS                | 36676523630225             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y Y     | ,      |          | Y Y    |           |        |         |     |         | Y   |         | Y   | Y      |       |        |        |       | Υ      | Y      | . Y    |               | Y      | '     | Υ       |
| COUNTY OPS                                    | ALTA LOMA JR HS             | 36675956035224             | Y                                   |        |       |        |        |        |     | Υ     |         |        |          | Y      | Y         |        |         |     |         | Υ   | Y       | Y   |        |       |        |        |       |        |        |        |               |        |       |         |
| COUNTY OPS                                    | BANYAN ELEM                 | 36675956114649             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y       |        |          | Y Y    |           |        |         |     |         |     |         |     |        |       |        |        |       |        |        |        |               | $\bot$ | '     |         |
| COUNTY OPS                                    | BEAR GULCH ELEM             | 36676456104525             | Y                                   |        |       |        |        |        |     | Υ     |         |        |          | Y      |           |        |         |     |         | Υ   |         | Υ   |        |       |        |        |       |        |        |        |               |        |       |         |
| COUNTY OPS                                    | CARNELIAN ELEM              | 36675956035232             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y       |        |          | Y      |           |        |         |     |         |     |         |     |        |       |        |        |       |        |        |        |               | $\bot$ | '     |         |
| COUNTY OPS                                    | CECILIA L. SOLORIO ELEM     | 36677026117519             | Y                                   |        |       |        |        |        | Υ   | Υ     |         |        | ,        | Y      | Y         |        | Y Y     | Υ   |         |     |         |     |        |       |        |        |       |        |        |        |               |        |       |         |
| COUNTY OPS                                    | CENTRAL ELEM-CEN            | 36676456035489             | Y                                   |        |       |        |        |        | Υ   | Υ     | Υ       |        |          | Y      |           |        |         |     |         |     |         |     |        |       |        |        |       |        |        |        |               | $\bot$ | '     |         |
| COUNTY OPS                                    | CHAFFEY COMM DAY            | 36676523630845             | Y                                   |        |       |        |        |        |     |       |         |        |          |        |           |        | Y       |     |         |     |         |     |        |       |        |        |       | Υ      | Y      |        |               |        |       |         |
| COUNTY OPS                                    | CHINO HILLS HS              | 36676783631017             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y Y     | /      |          | Y Y    |           |        |         |     |         | Υ   |         | Υ   | Υ      |       |        |        |       | Υ      | Y Y    | ,      | $\perp \perp$ |        | '     | Υ       |
| COUNTY OPS                                    | CHINO HS                    | 36676783632502             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y Y     | / Y    | Y        | Y      | Y         |        |         |     |         | Υ   |         | Υ   |        |       |        |        |       | Υ      | Y Y    |        |               |        |       | Υ       |
| COUNTY OPS                                    | COLONY HS                   | 36676523631157             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y Y     | / Y    |          | Y Y    |           |        |         | Υ   |         | Υ   | Υ       | Υ   | Y Y    |       |        |        |       | Υ      | Y Y    |        |               | $\bot$ | '     | Υ       |
| COUNTY OPS                                    | DEER CANYON                 | 36675956101786             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y       |        | ,        | Y Y    |           |        |         |     |         |     |         |     | Y Y    |       |        |        |       |        |        |        |               |        |       |         |
| COUNTY OPS                                    | DOROTHY GIBSON HS           | 36103633631165             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y       |        |          | Y Y    | Y         |        | Y Y     |     |         |     |         |     | Y Y    |       |        |        |       | Υ      | Y Y    | ,      | $\perp \perp$ |        | '     | Υ       |
| COUNTY OPS                                    | E.J. MARSHALL               | 36676786035513             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y Y     | ,      |          | Y Y    |           |        |         |     |         | Υ   |         | Υ   | Y Y    |       |        |        |       |        |        |        |               |        |       |         |
| COUNTY OPS                                    | EAGLE CANYON ELEMENTARY     | 36676786106629             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y       |        |          | Y Y    |           |        |         | Υ   |         | Υ   |         | Υ   |        |       |        |        |       |        |        |        | $\perp \perp$ |        | '     |         |
| COUNTY OPS                                    | EARLY START - CTY           | 3610363ERLSTRT             |                                     | Υ      |       | Υ      | Y      |        |     |       |         |        | ,        | Y Y    |           |        |         |     |         | Υ   | Υ       |     |        |       |        |        |       |        |        |        |               |        |       |         |
| COUNTY OPS                                    | FIRST CLASS                 | 3610363FIRSTCL             | Y                                   |        |       |        |        |        |     | Υ     |         |        |          |        |           |        |         |     |         | Υ   |         | Υ   |        |       |        |        |       |        |        |        |               |        |       |         |
| COUNTY OPS                                    | FROST EEC                   | 3610363FROSTEC             | Y                                   |        |       |        |        |        |     | Υ     | Y       |        |          | Y Y    |           |        |         |     |         |     |         |     |        |       |        |        |       |        |        |        |               |        |       |         |
| COUNTY OPS                                    | GRACE YOKLEY                | 36677856102909             | Y                                   |        |       |        |        |        | Υ   | Υ     | Υ       |        | Y        | Y      |           |        |         |     |         |     |         |     |        |       |        |        |       |        |        |        | $\perp \perp$ |        |       |         |
| COUNTY OPS                                    | HAYNES (RICHARD) ELEMENTARY | WENDNPS6036198             | Y                                   |        |       | Υ      | Υ      |        |     | Υ     |         |        |          | Y Y    |           |        |         |     |         | Υ   |         | Υ   |        |       |        |        |       |        |        |        |               |        |       |         |
| COUNTY OPS                                    | JOHN L. GOLDEN              | 36677026118467             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y Y     | ,      |          | Y Y    |           |        |         |     |         |     |         |     |        |       |        |        |       |        |        |        |               |        |       |         |
| COUNTY OPS                                    | LIBERTY ELEM                | 36676780100594             | Y                                   |        |       |        |        |        | Υ   | Υ     | Y       |        |          | Y Y    |           |        |         |     |         |     |         |     |        |       |        |        |       |        |        |        |               |        |       |         |

| CDE Official<br>Local Educational Agency Name | School or Site Name                        | County/District/<br>School<br>Code<br>(xx-xxxxx-xxxxxxx) | Charter<br>Number<br>(if applicable) | 330 21 | 0 220 | 230 240 | 0 250 | 260 27 | 0 340 | 350 4 | 15 425 | 435 4 | 36 445 | 450 4 | 460 51 | 0 515 | 520 525 | 530 53 | 35 540 54 | l5 610 | 710 718 | 720 | 725 730 | 735 | 740 74 | 45 750 | 755 7 | 60 820 | 830 84 | 40 850 | 0 855 8                  | 60 865  | 5 870 8 | 90 900 |
|---|--|--|--------------------------------------|--------|-------|---------|-------|--------|-------|-------|--------|-------|--------|-------|--------|-------|---------|--------|-----------|--------|---------|-----|---------|-----|--------|--------|-------|--------|--------|--------|--------------------------|---------|---------|--------|
| COUNTY OPS                                    |  | 3610363LIVEOAK   | (xxxx)                               | Y      |       |         |       |        | Y     | Y     | Y      |       |        | Y     | Y Y    |       |         |        |           | Y      |         | Y   | Y Y     | Y   |        |        | П     |        |        |        |                          | Т       |         |        |
| COUNTY OPS                                    |  | 36676523631058   |                                      | Υ      |       |         |       |        | Υ     | Y     | Υ      | Y Y   | ,      | Υ     | Y      |       |         | Υ      |           | Υ      |         | Υ   | Y Y     |     |        |        |       | Y      | Y Y    |        |                          |         |         |        |
| COUNTY OPS                                    | MOUNTAIN VIEW                              | 36677856036057   |                                      | Υ      |       |         |       |        | Υ     | Y     | Υ      |       |        | Υ     |        |       |         |        |           |        |         |     |         |     |        |        |       |        |        |        |                          |         |         |        |
| COUNTY OPS                                    | MULBERRY EARLY -CTY                        | 3610363MULBERR   |                                      | Y Y    |       |         | Υ     |        | Υ     | Y     | Υ      | Υ     |        | Y     | Y      |       |         |        |           | Υ      |         | Υ   | Y Y     |     |        |        |       |        |        |        |                          |         |         |        |
| COUNTY OPS                                    | RANCHO CUCAMONGA MIDDLE                    | 36676946097646   |                                      | Υ      |       |         |       |        | Υ     | Y     | Y      |       |        | ΥV    | Y      |       |         |        |           | Y      |         | Υ   | Y       |     |        |        |       |        |        |        | $\bot \bot$              | ᆚ       |         |        |
| COUNTY OPS                                    | RUTH MUSSER MS                             | 36676456110704   |                                      | Υ      |       |         |       |        | Υ     | Y     | Υ      |       |        | Υ     |        |       |         |        |           |        |         |     |         |     |        |        |       |        |        |        | Ш                        |         |         |        |
| COUNTY OPS                                    | UPLAND HS                                  | 36750693637584   |                                      | Υ      |       |         |       |        | Υ     | Y     | Υ      | Υ     |        | Υ     |        |       |         | Υ      |           | Υ      | Y       | Υ   |         |     |        |        |       | Υ      | Y Y    |        | $\perp \downarrow$       | $\perp$ | Y       | ,      |
| COUNTY OPS                                    | WALNUT AVE                                 | 36676786035588   |                                      | Υ      |       |         |       |        |       | Y     |        |       |        | Υ     | Υ      |       |         |        |           |        |         |     |         |     |        |        |       |        |        |        | Ш                        | 4       |         |        |
| COUNTY OPS                                    | WEST END COMMUNITY                         | 36103633630985   |                                      | Υ      |       |         |       |        |       | Y     |        |       |        | Υ     | Υ      | Y     | Y       |        |           |        |         |     |         |     |        |        |       | Υ      | Y Y    |        | $\bot \bot$              | _       | Y       | ,      |
| COUNTY OPS                                    | WICKMAN ELEM                               | 36676780100586   |                                      | Υ      |       |         |       |        |       | Y     |        |       |        | Υ     |        |       |         |        |           |        |         |     |         |     |        |        |       |        |        |        | Ш                        | 4       |         |        |
| CUCAMONGA SD                                  | CUCAMONGA ELEM                             | 36676946035752   |                                      | Υ      |       |         |       |        | Υ     | Y     | Υ      |       |        | Υ     | Y Y    |       |         | Υ      |           |        |         |     |         |     |        |        |       |        |        |        | $\perp \downarrow$       | _       |         |        |
| CUCAMONGA SD                                  | LEROY HAYNES EDUCATIONAL CENTER            | WENDNPS7077811   |                                      | Υ      |       |         |       |        | Υ     | Y     |        |       |        | Υ     |        |       |         |        |           |        |         |     |         |     |        |        |       |        |        |        | Ш                        | 4       |         |        |
| CUCAMONGA SD                                  | LOS AMIGOS ELEM                            | 36676946035760   |                                      | Υ      |       |         |       |        | Υ     | Y     | Υ      | Υ     |        | Y     | Y Y    |       |         |        |           |        |         |     | Υ       |     |        |        |       |        |        |        | $\perp \downarrow$       | _       |         |        |
| CUCAMONGA SD                                  | MONTESSORI ACADEMY OF EDUCATION            | WENDNPS6141154   |                                      |        |       |         |       |        |       | Y     |        |       |        |       |        |       |         |        |           |        |         |     |         |     |        |        |       |        |        |        | 44                       | 4       |         |        |
| CUCAMONGA SD                                  | ONTARIO CENTER                             | 36676946109185   |                                      | Υ      |       |         |       |        | Υ     | Y     | Υ      | Υ     |        | Y     | Y Y    | Y     |         |        |           |        | Υ       | Υ   |         |     |        |        |       |        |        |        | $\bot \bot$              | _       |         |        |
| CUCAMONGA SD                                  | PORT VIEW PREPARATORY                      | WENDNPS0129429   |                                      | Υ      |       |         |       |        | Υ     | Y     | Υ      |       |        | Υ     |        |       |         | Υ      |           | Υ      |         | Υ   |         |     |        |        |       |        |        |        | 44                       | 4       |         |        |
| CUCAMONGA SD                                  | RANCHO CUCAMONGA MIDDLE                    | 36676946097646   |                                      | Υ      |       |         |       |        | Y     | Y     | Y      |       |        | Y     | Y Y    |       |         | Υ      |           |        |         |     | Y       |     |        |        |       |        |        |        | $\perp$                  | +       |         |        |
| ETIWANDA SD                                   | C.P. LIGHTFOOT                             | 36677026112114   |                                      | Υ      |       |         |       |        |       | Y     |        |       |        | Υ     | Υ      |       | Y       |        | Y         |        |         |     |         |     |        |        |       |        |        |        | 44                       | 4       |         |        |
| ETIWANDA SD                                   | California School for the Deaf - Riverside | WESTEND3330834   |                                      | Υ      |       |         |       |        | Υ     | Y     |        |       |        |       |        | Y     |         | Υ      |           | Y      |         | Υ   |         |     |        |        |       |        |        |        | $\perp \downarrow$       | _       |         |        |
| ETIWANDA SD                                   | CARYN ELEM                                 | 36677026107569   |                                      | Υ      |       |         |       |        | Υ     | Y     |        |       |        | Y     | Y Y    |       |         |        |           | Υ      |         | Υ   |         |     |        |        |       |        |        |        | 44                       | 4       |         |        |
| ETIWANDA SD                                   | CECILIA L. SOLORIO ELEM                    | 36677026117519   |                                      | Υ      |       |         |       |        | Υ     | Y     | Υ      |       |        | Y     | Y Y    |       |         |        |           |        |         |     | Υ       |     |        |        |       |        |        |        | $\perp$                  | +       |         |        |
| ETIWANDA SD                                   | D.W. LONG ELEM                             | 36677026116263   |                                      | Υ      |       |         |       |        | Υ     | Y     |        |       |        | Y     | Y Y    |       |         |        |           | Υ      |         | Υ   |         |     |        |        |       |        |        |        | 44                       | 4       |         |        |
| ETIWANDA SD                                   | DAY CREEK INTER                            | 36677020102947   |                                      | Υ      |       |         |       |        | Υ     | Y     | Υ      |       |        | Υ     | Y Y    |       | Y       |        |           | Υ      | Υ       | Υ   | Y       |     |        |        |       |        |        |        | $\perp \perp \downarrow$ | +       |         |        |
| ETIWANDA SD                                   | EASE                                       | 3667702ETIEASE   |                                      | Υ      |       |         |       |        |       | Υ     | Υ      |       |        | Υ     | Y Y    |       | Y       |        |           | Υ      |         | Υ   |         |     |        |        |       |        |        |        | 44                       | 4       |         |        |
| ETIWANDA SD                                   | EAST HERITAGE                              | 36677026112130   |                                      | Υ      |       |         |       |        | Υ     | Y     |        |       |        | Υ     | Y Y    |       |         |        |           |        |         |     |         |     |        |        |       |        |        |        | $\bot \bot$              | +       |         |        |
| ETIWANDA SD                                   | ETIWANDA COLONY ELEM                       | 36677020102939   |                                      | Υ      |       |         |       |        | Υ     | Y Y   | Υ      |       |        | Υ     | Y Y    |       |         |        |           | Υ      |         | Υ   | Y Y     |     |        |        |       |        |        |        | 44                       | 4       |         |        |
| ETIWANDA SD                                   | ETIWANDA INTERM                            | 36677026035778   |                                      | Υ      |       |         |       |        | Υ     | Y     | Y      |       |        | Υ     | Υ      | Υ     | Y       |        |           | Υ      |         | Υ   |         |     |        |        |       |        |        |        | ++                       |         |         |        |
| ETIWANDA SD                                   | FALCON RIDGE ELEMENTARY                    | 36677020135293   |                                      | Υ      |       |         |       |        | Υ     | Υ     | Υ      |       |        | Υ     | Y Y    |       |         | Υ      |           | Υ      |         | Υ   | Y       |     |        |        |       |        |        |        | 44                       | 4       |         |        |
| ETIWANDA SD                                   | GRAPELAND                                  | 36677026119622   |                                      | Υ      |       |         |       |        | Y     | Y     | Y      |       |        | Y     | Y Y    |       | Y       | Υ      |           | Y      |         | Υ   | Y       |     |        |        |       |        |        |        | ++                       | +       |         |        |
| ETIWANDA SD                                   | HERITAGE INTERM                            | 36677026119630   |                                      | Υ      |       |         |       |        | Υ     | Y     | Υ      |       |        | Υ     | Υ      |       |         |        |           | Υ      |         | Υ   | Y Y     |     |        |        | +     |        |        |        | ##                       | 4       |         |        |
| ETIWANDA SD                                   | HIGH FIVE                                  | 36677020000002   |                                      |        |       |         |       |        |       | Υ     |        |       |        |       |        |       |         |        |           |        |         |     |         |     |        |        |       |        |        |        |                          | $\perp$ |         |        |
| ETIWANDA SD                                   | JOAN MACY                                  | WENDNPS7066079   |                                      | Υ      |       |         |       |        | Υ     | Y     |        |       |        | Υ     | Υ      |       | Y Y     | Υ      |           |        |         |     |         |     |        |        |       |        |        |        | ##                       | 4       |         |        |
| ETIWANDA SD                                   | JOHN L. GOLDEN                             | 36677026118467   | ]                                    | Υ      |       |         |       |        | Υ     | Υ     | Υ      | Υ     |        | Υ     | Y Y    |       | Υ       |        |           | Υ      |         | Υ   |         |     |        |        |       |        |        |        | $\perp \perp \perp$      |         |         |        |

|  |                                 | County/District/<br>School | Charter                             |                    |       |        |         |         |     |         |     |         |         |       |        |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
|--|---------------------------------|----------------------------|-------------------------------------|--------------------|-------|--------|---------|---------|-----|---------|-----|---------|---------|-------|--------|-------|------------|---------|---------|-----|---------|--------|--------|--------|--------|-------|--------|-----|---------|-----|---------|-------|--------|-----|
| CDE Official Local Educational Agency Name | School or Site Name             | Code<br>(xx-xxxxx-xxxxxxx) | Number<br>(if applicable)<br>(xxxx) | 330 2 <sup>-</sup> | 0 220 | 230 24 | 0 250 2 | 260 270 | 340 | 350 415 | 425 | 435 436 | 6 445 4 | 50 46 | 60 510 | 515 5 | 520 525 53 | 0 535 ! | 540 545 | 610 | 710 715 | 720 72 | 25 730 | 735 74 | 40 745 | 750 7 | 55 760 | 820 | 830 840 | 850 | 855 860 | 865 8 | 70 890 | 900 |
| ETIWANDA SD                                | JUDSON & BROWN ELEMENTARY SCHO  | WENDNPS0110569             |                                     | Y                  |       |        |         |         |     | Y       | Υ   | Υ       |         |       |        |       |            |         |         |     |         | Y      |        |        |        |       |        |     |         |     |         |       |        |     |
| ETIWANDA SD                                | LEROY HAYNES EDUCATIONAL CENTER | WENDNPS7077811             |                                     | Υ                  |       |        |         |         | Υ   | Υ       | Υ   |         | Y       | / Y   |        |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| ETIWANDA SD                                | OAK GROVE CENTER                | WENDNPS7071533             |                                     | Υ                  |       |        |         |         |     |         |     |         |         |       | Υ      | Y     | Υ          |         | Υ       |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| ETIWANDA SD                                | PERDEW ELEM                     | 36677020113688             |                                     | Υ                  |       |        |         |         | Υ   | Υ       | Υ   | Y Y     | Y       | / Y   | Υ      | Y     |            |         |         | Υ   |         | Υ      |        |        |        |       |        |     |         |     |         |       |        |     |
| ETIWANDA SD                                | PORT VIEW PREPARATORY           | WENDNPS0129429             |                                     | Υ                  |       |        |         |         | Υ   | Y       |     |         | Y       | ,     | Υ      | Υ     |            | Υ       |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| ETIWANDA SD                                | SACRED HEART PARISH             | WENDNPS0000002             |                                     | Υ                  |       |        |         |         |     | Y       |     |         |         |       |        |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| ETIWANDA SD                                | ST. MARY'S MONTESSORI SCHOOL    | WENDNPS0000002             |                                     | Υ                  |       |        |         |         |     | Υ       |     |         |         |       |        |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| ETIWANDA SD                                | STONE RIDGE ACADEMY             | WENDNPS709443A             |                                     | Υ                  |       |        |         |         | Υ   |         |     |         |         |       | Υ      | Υ     |            | Y       |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        | Ш   |
| ETIWANDA SD                                | SUMMIT INTERM                   | 36677026035786             |                                     | Υ                  |       |        |         |         | Υ   | Υ       | Υ   |         | Y       | γ Y   | Υ      |       |            | Y       |         | Υ   |         | Υ      |        |        |        |       |        |     |         |     |         |       |        |     |
| ETIWANDA SD                                | TERRA VISTA                     | 36677026112122             |                                     | Υ                  |       |        |         |         | Υ   | Υ       |     |         | Y       | / Y   | Y      |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        | Ш   |
| ETIWANDA SD                                | WATER OF LIFE CHRISTIAN         | WENDNPS0000002             |                                     | Υ                  |       |        |         |         |     | Υ       |     |         |         |       |        |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| ETIWANDA SD                                | WEST HERITAGE                   | 36677026108005             |                                     | Υ                  |       |        |         |         | Υ   | Υ       | Υ   |         | Y       | / Y   | Y      |       | Υ          | Υ       |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| ETIWANDA SD                                | WINDROWS ELEM                   | 36677026106595             |                                     | Υ                  |       |        |         |         | Υ   | Υ       | Υ   |         | Y       | / Y   | Y      |       |            |         |         | Υ   | Y       | Y Y    |        |        |        |       |        |     |         |     |         |       |        |     |
| Mountain View (San Bernardino Cnty)        | CREEK VIEW ELEM                 | 36677856105449             |                                     | Υ                  |       |        |         |         |     | Y       | Υ   |         | Y       | ,     | Y      | Υ     |            |         |         | Υ   | Y       | Y Y    |        |        |        |       |        |     |         |     |         |       |        |     |
| Mountain View (San Bernardino Cnty)        | GRACE YOKLEY                    | 36677856102909             |                                     | Υ                  |       |        |         |         | Υ   | Υ       | Υ   |         | Y       | ,     | Y      |       |            |         |         | Υ   |         | Y Y    |        |        |        |       |        |     |         |     |         |       |        |     |
| Mountain View (San Bernardino Cnty)        | MOUNTAIN VIEW                   | 36677856036057             |                                     | Υ                  |       |        |         |         | Υ   | Υ       | Υ   |         | Y       | ′ Y   | Y      | Υ     | Y          |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| Mountain View (San Bernardino Cnty)        | PARK VIEW ELEMENTARY            | 36677850141184             |                                     | Υ                  |       |        |         |         | Υ   | Υ       | Υ   |         | Y       | / Y   | Υ      |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| Mountain View (San Bernardino Cnty)        | RANCH VIEW ELEM                 | 36677856110050             |                                     | Υ                  |       |        |         |         |     | Υ       | Υ   |         | Y       | / Y   | Y      |       |            |         |         | Υ   |         | Υ      |        |        |        |       |        |     |         |     |         |       |        |     |
| MT BALDY                                   | MT. BALDY ELEM                  | 36677936036065             |                                     | Υ                  |       |        |         |         |     | Υ       |     |         | Y       | ,     |        |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| UPLAND USD                                 | BALDY VIEW ELEM                 | 36750696037204             |                                     | Υ                  |       |        |         |         | Υ   | Y Y     | Υ   |         | Y       | / Y   | Y      |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        | Ш   |
| UPLAND USD                                 | CABRILLO ELEM                   | 36750696037212             |                                     | Υ                  |       |        |         |         |     | Y Y     |     |         | Y       | ′     |        |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        | Υ   |
| UPLAND USD                                 | CANYON VIEW                     | WENDNPS7081268             |                                     | Υ                  |       |        |         |         |     |         |     |         |         |       | Υ      | Υ     | Y Y        |         |         |     |         |        |        |        |        |       |        | Υ   | Υ       |     |         |       | Υ      | Υ   |
| UPLAND USD                                 | CARDEN ARBOR VIEW               | WENDNPS6927370             |                                     | Υ                  |       |        |         |         |     | Υ       |     |         |         |       |        |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| UPLAND USD                                 | CITRUS ELEM                     | 36750696037220             |                                     | Υ                  |       |        |         |         | Υ   | Υ       | Υ   |         | Y       | ′ Y   | Y      | Υ     |            |         |         | Υ   |         | Υ      |        |        |        |       |        |     |         |     |         |       |        |     |
| UPLAND USD                                 | DAMIEN HIGH SCHOOL              | WENDNPS0000002             |                                     |                    |       |        |         |         |     | Υ       |     |         |         |       |        |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| UPLAND USD                                 | FOOTHILL KNOLLS ELEM            | 36750696037238             |                                     | Υ                  |       |        |         |         | Υ   | Υ       | Υ   |         | Y       | ,     | Y      | Υ     |            | Y       |         | Υ   |         | Υ      |        |        |        |       |        |     |         |     |         |       |        |     |
| UPLAND USD                                 | HILLSIDE HS                     | 36750693630456             |                                     | Υ                  |       |        |         |         |     | Υ       |     |         | Y Y     | ,     | Y      |       |            |         |         | Υ   |         | Υ      |        |        |        |       |        | Y   | Y Y     |     |         |       |        |     |
| UPLAND USD                                 | JOAN MACY                       | WENDNPS7066079             |                                     | Υ                  |       |        |         |         | Υ   | Υ       | Υ   |         | Y       | ,     | Y      | Υ     |            |         |         |     |         |        |        |        |        |       |        | Y   | Y Y     |     |         |       | Y      |     |
| UPLAND USD                                 | LEROY HAYNES EDUCATIONAL CENTER | WENDNPS7077811             |                                     | Υ                  |       |        |         |         | Υ   | Y       | Υ   |         | Y       | ,     |        |       |            | Y       |         |     |         |        |        |        |        |       |        |     |         |     |         |       | Υ      |     |
| UPLAND USD                                 | MAGNOLIA ELEM                   | 36750696037246             |                                     | Υ                  |       |        |         |         | Υ   | Y Y     | Υ   |         | Y Y     | / Y   | Υ      | Υ     |            |         |         | Υ   |         | Υ      |        |        |        |       |        |     |         |     |         |       |        |     |
| UPLAND USD                                 | MONTESSORI ACADEMY OF UPLAND    | WENDNPS6982318             |                                     | Υ                  |       |        |         |         |     |         |     |         |         |       |        |       |            |         |         |     |         |        |        |        |        |       |        |     |         |     |         |       |        |     |
| UPLAND USD                                 | MOUNTAIN VALLEY                 | WENDNPS7048887             |                                     | Υ                  |       |        |         |         |     |         |     |         |         |       | Y      | Υ     | Y          |         | Υ       |     |         |        |        |        |        |       |        | Υ   | Υ       |     |         |       | Υ      |     |
| UPLAND USD                                 | PEPPERTREE ELEM                 | 36750696109573             |                                     | Υ                  |       |        |         |         | Υ   | Y       | Υ   |         | Y Y     | Υ     | Υ      |       | Υ          |         |         | Υ   |         | Y Y    | Υ      |        |        |       |        |     |         |     |         |       |        |     |

|                               |                          | County/District/                   | Charter |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|-------------------------------|--------------------------|------------------------------------|---------|-------|-------|--------|-------|--------|-----|--------|--------|-------|-------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|--------|-------|--------|--------|-----|-------|-------|-------|--------|--|---------|------------|-----|
| CDE Official                  |                          | County/District/<br>School<br>Code |         | 0 210 | 220 2 | 30 240 | 250 2 | 60 270 | 340 | 350 41 | 15 425 | 435 4 | 436 4 | 445 450 | 460 | 510 515 | 520 | 525 530 | 535 | 540 545 | 610 | 710 718 | 720 | 725 73 | 0 735 | 740 74 | 15 750 | 755 | 60 82 | 0 830 | 840 8 | 50 855 | 860  | 865 8   | 70 890     | 900 |
| Local Educational Agency Name | School or Site Name      | (xx-xxxxx-xxxxxxx)                 | (xxxx)  |       |       |        | 1 1   |        |     |        |        | 1 1   |       |         |     |         |     | 1 1     | 1 1 |         |     | l I     |     | 1 1    |       | 1 1    |        |     |       |       |       |        |  |         |            |     |
| UPLAND USD                    | PIONEER JUNIOR           | 36750696037253                     | Y       |       |       |        |       |        | Υ   | Υ      | Y      |       | ,     | Y Y     | Υ   | Y Y     | Υ   | Υ       |     |         | Υ   |         | Υ   |        |       |        |        |     |       |       |       |        |  |         | _          |     |
| UPLAND USD                    | PORT VIEW PREPARATORY    | WENDNPS0129429                     | Y       |       |       |        |       |        | Υ   | Υ      |        |       |       | Y       |     |         |     |         | Υ   |         |     |         |     |        |       |        |        |     |       | Υ     | Υ     |        |  |         | 4          |     |
| UPLAND USD                    | PROGRESS LEARNING CENTER | WENDNPS0141887                     | Y       |       |       |        |       |        |     |        |        |       |       |         |     | Y Y     |     |         |     |         |     |         |     |        |       |        |        |     | Υ     |       | Υ     |        |  |         | Y          |     |
| UPLAND USD                    | QUBA ISLAMIC SCHOOL      | 3675069000002B                     | Υ       |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
| UPLAND USD                    | SIERRA VISTA             | 36750696037261                     | Y       |       |       |        |       |        | Υ   | Y Y    | Υ      |       | ,     | Y Y     | Υ   | Y Y     |     |         | Υ   |         | Υ   |         | Υ   |        |       |        |        |     |       |       |       |        |  | $\perp$ |            |     |
| UPLAND USD                    | SPECTRUM - CHINO HILLS   | WENDNPS0125104                     | Y       |       |       |        |       |        |     | Y      |        |       |       | Υ       |     | Y Y     |     | Y Y     | Υ   |         |     |         |     |        |       |        |        |     | Υ     |       | Y     |        |  |         | Υ          |     |
| UPLAND USD                    | ST. JOSEPH ELEMENTARY    | WENDNPS0000002                     | Y       |       |       |        |       |        |     | Υ      |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
| UPLAND USD                    | STONE RIDGE ACADEMY      | WENDNPS709443A                     | Y       |       |       |        |       |        | Υ   | Υ      | Υ      |       |       | Υ       |     | Y Y     |     | Y Y     |     |         |     |         |     |        |       |        |        |     | Υ     |       | Υ     |        |  |         | Υ          |     |
| UPLAND USD                    | SYCAMORE ELEM            | 36750696037279                     | Y       |       |       |        |       |        |     | Y Y    |        |       |       | Y       | Υ   | Y Y     |     |         |     |         | Y   |         | Y   |        |       |        |        |     |       |       |       |        |  |         |            |     |
| UPLAND USD                    | UPLAND ELEM              | 36750696037287                     | Y       |       |       |        |       |        | Υ   | Y      |        | Y     | Y     | Y       | Y   | Y       |     |         | Υ   |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            | Y   |
| UPLAND USD                    | UPLAND HS                | 36750693637584                     | Y       |       |       |        |       |        | Υ   | Y      | Υ      |       |       | Y Y     | Y   | Y Y     | Y   | Y       |     |         | Υ   | Υ       | Y   | Y Y    |       |        |        |     | Y     | Υ     | Υ     |        | $oldsymbol{ol}}}}}}}}}}}}}}}}}}$ | Y       | γ <u>Υ</u> | Y   |
| UPLAND USD                    | UPLAND JR HS             | 36750696037295                     | Y       |       |       |        |       |        | Υ   | Υ      |        |       | ,     | Y Y     |     | Y Y     |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
| UPLAND USD                    | VALENCIA ELEM            | 36750696037311                     | Y       |       |       |        |       |        | Υ   | Y Y    |        |       |       | Y       | Υ   | Y Y     |     |         |     |         | Υ   |         | Y   |        |       |        |        |     |       |       |       |        |  |         |            |     |
| UPLAND USD                    | WESTERN CHRISTIAN        | WENDNPS0000002                     | Y       |       |       |        |       |        |     | Y      |        |       |       | Y       |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
| 0. 2 445 005                  | WESTERN STRUCTURE        | WENDIN 9000002                     |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  | -       |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |
|                               |                          |                                    |         |       |       |        |       |        |     |        |        |       |       |         |     |         |     |         |     |         |     |         |     |        |       |        |        |     |       |       |       |        |  |         |            |     |